

74-63,130-0

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Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association
a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE
hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and
QUIT CLAIM unto GREGORY F. DENEKA AND SHERRILL A. DENEKA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title,
interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed
and NOTE bearing date the 1ST day of FEBRUARY
A.D. 1988 and recorded in the office of the Recorder of Deeds of COOK
County, in the State of ILLINOIS, in book _____ of records on page
_____ as document No. 88047673 and in book _____ of
records, on page _____, as document No. _____, to the premises
therein described as follows, to wit:

THE WEST 2 FEET OF THE EAST 1/2 AND THE EAST 50 FEET OF THE WEST 1/2 OF LOT 11, THE EAST 50 FEET
OF THE WEST 1/2 OF LOT 12 IN BLOCK 2 IN MIDLOTHIAN GARDENS BEING A SUBDIVISION OF THAT PART OF THE
SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTHWEST OF THE RIGHT OF WAY OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD AND ALSO THE
EAST 47/160 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 IN COOK COUNTY, ILLINOIS.

P.I.N. #: 28-10-402-044-0000

COOK COUNTY, ILLINOIS
FILED FOR RECORD

OCT 12 AM 8:57

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FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

situated in the VILLAGE of MIDLOTHIAN County of COOK
and State of ILLINOIS, together with all the appurtenances and privileges thereunto
belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents
by its EXECUTIVE VICE President, and attested by its VICE PRES./CFO ~~SECRETARY~~ this
21ST day of SEPTEMBER, A. D. 1993

By [Signature]
JAMES J. ANDRETICH, EXECUTIVE VICE President

Attest: [Signature]
LYN G. RUPICH, VICE PRES./CFO ~~SECRETARY~~

BOX 333

Release Deed

By Corporation

A. J. Smith Federal Savings Bank

To

MAIL TO:

A. J. SMITH FEDERAL SAVINGS BANK
14757 South Cicero Avenue
Midlothian, Illinois 60445

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL 60445

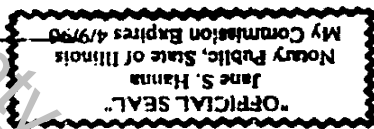
Property of Cook County

14757 South Cicero Avenue
Midlothian, Illinois 60445

This document was prepared by:

A. J. SMITH FEDERAL SAVINGS BANK

Notary Public



Given under my hand and Notarial Seal this 21ST day of SEPTEMBER, 1993

as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

said corporate seal of said Corporation to said instrument as his/her own free and voluntary act, and

there acknowledged that in/she, as custodian of the corporation seal of said Corporation, did affix the

and purposes therein set forth; and the said VICE PRES./CFO _____ Secretary did also then and

their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses

before me in this day in person and acknowledged that they signed and delivered the said instrument as

instrument as such EXECUTIVE VICE President and VICE PRES./CFO _____ respectively, appeared

personally known to me to be the same persons whose names are subscribed to the foregoing

and LYN G. RUPICH, VICE PRESIDENT/CFO _____ Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK

JAMES J. AMORETICH, EXECUTIVE VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, the undersigned,

State of Illinois
County of Cook

)
) SS

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