UNOFEICIAL COPY

THAT North Commu	nity Bank, an Illinois Banking Corporation, of	
2335 North	Clark, Chicago, Illinois	
of the County of_	<u>Cook</u> and State of <u>Illinois</u> for and	
consideration of	one dollar, and for other good and valuable consideratio	ns,
	of is hereby acknowledged, do hereby remise, release, con	
	to <u>Aetna Bank, a corporation of Illinois, as Trustee Un</u>	<u>der</u>
Trust Agreement d	ated April 8, 1974 and known as Trust No. 10-1897	
heirs, legal repr	esentatives and assigns, all the right, title, intere	st,
claim, or demand	whatsoever they may have acquired in, through, or b	y a
certain Assignme	nt of Rents , bearing date the 15th day of , 19 <u>91</u> , and recorded in the Recorder's Office of	
Cook	, 19 <u>91</u> , and recorded in the Recorder's Office of	
of p	County, in the State of <u>Illinois</u> in Bookage as Document Number 91036693, to described, situated in the County of <u>Cook</u>	r hes
premises therein	described, situated in the County of Cook	
State of Illin	ois, as follows, to wit:	
		・イグ
ALBERT PICK' SUBDIVISION	T 8 (EXCEPT THE NORTH 3 FEET THEREOF) AND LOTS 9 AND 10 S SUBDIVISION OF THE EAST 1/4 OF BLOCK 18 IN CANAL TRUSTE OF THE EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO	14
ADDITION BEI 39 NORTH, RAI IL. (Sc	8-LOT 7 IN BLOCK 98 IN BRONSON'S ADDITION TO CHICAGO S. NG A SUBDIVISION OF THE NORTH BAST 14 OF SECTION 4, TOWNS NGS 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUN 2	HIP
	17-04-205-033- PARCEL 3	
PROPERTY ADD	RESS: PARCEL 1: 2436-40 N. SHEFFIELD, CHICAGO, IL.	
	PARCEL 2: 1401 N. WELLS	•
	PARCEL 3: 162 W. SCHILLER, CHICAGO, IL.	
	the appurtenances and privileges thereunto belonging	or
appertaining.		
MITTINECE Phoi	r hand <u>s</u> and seal this <u>22nd</u> day of	•
September	19 93	
\		
)	(Seal)	
	Marilyn Trakiel Vice President	
	SOCIAL DI AMARA	S
	(North Manager)	<u> </u>
	Gerald S. Roman, Assistant V.P.	
STATE OF Illino	is \	됴
COUNTY OF Cook	/ ss.	Ö
	10	2
* *	I, Catherine G. Giltner	ب
	a notary public in and for said County, in the	
:	State aforesaid, DO HEREBY CERTIFY that	
•		٠,
•	Marilyn Tzakis, Vice President	, c
€.	Gerald S. Roman, Assistant V.P.	
	personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged the they signed, sealed and delivered the said instrument as their free and	, .
	voluntary act, for the uses and purposes therein set	
	forth.	
	Given under my hand and official Notary seal, this 22nd day of September 19 93	
***************************************	(C 10) D	
POFFICIAL	SEAL"	
CATHERINE G Notary Public, Str	statillings 12/3/96	
My Commission & 9i	a. Uec. 1, 1936	
	ION OF THE OWNER, THIS RELEASE SHALL BE FILED	
	ER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR	
MATIN THE VECOVE	DEED OF TRUST WAS FILED.	

This instrument was prepared by NCB 3639 N. Broadway, Chgo., IL 60613

BOX 333

(Address)

UNOFFICIAL COPY

LOT 6 IN A REGULATIVISION OF SUB-LOTS 4,5 AND 6 OF LOT 98 IN BROWSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF RID.

Cook County Clerk's O THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

North Community Bonk 3 639 N. Broadway Cherego St. 404/3 attn.: Marelyn