

UNOFFICIAL COPY

PREPARED BY  
H. A. DAVIS  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE  
ILLINOIS 60515

ATGTF  
Box 370  
93814497

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 2879187

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERIDIAN MORTGAGE CORP.  
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 1993  
executed by  
GABRIEL TORRES AND LETICIA TORRES, HUSBAND AND WIFE AND ANJELA  
TORRES, MARRIED AND JOSE TORRES, SINGLE, NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

93814496

and recorded in Book/Volume No. \_\_\_\_\_, (page(s)) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 11 IN BLOCK 3 IN HIELD'S SUBDIVISION OF BLOCKS 1 TO 6 AND 9 TO 12  
ALL INCLUSIVE IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE  
NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS  
PER PLAT RECORDED FEBRUARY 11, 1913 AS DOCUMENT NUMBER 5127933.

DEPT-01 RECORDING \$23.00  
T0011 TRAN 7468 10/12/93 09:43:00  
\$4749 \$ \*-93-814497  
COOK COUNTY RECORDER

13-28-211-027

93814497

Commonly known as:  
4814 WEST NELSON, CHICAGO, ILLINOIS 60641  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUAPGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On SEPTEMBER 29, 1993 before me, the \_\_\_\_\_  
(Date of Execution)

BY: HOWARD A. DAVIS  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE PRESIDNET

CAROL M. KOCHAN  
BY: CAROL M. KOCHAN  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: Jill J. [Signature]  
Pamela [Signature]

Notary Public [Signature] \_\_\_\_\_  
My Commission Expires 3-26-97 \_\_\_\_\_ County,



Handwritten numbers: 239, 47

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Property of Cook County Clerk's Office

