

KNOW ALL MEN BY THESE PRESENTS, that First Trust National Association, a corporation of the United States, hereby acknowledges that the note secured by a certain mortgage, dated 06/22/92 June 22, 1992, and recorded in the Recorder's Office of COOK County, Illinois, as Document No. 92477524 in Book -- of Mortgages, at Page -- executed by DAVID LEMPA AND DIANE SCHADE LEMPA HUSBAND AND WIFE as Mortgagor, to PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, as Mortgagee, is fully paid and satisfied: and

THEREFORE, First Trust National Association, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

LOT 26 IN BLOCK 1 IN HIGHLAND WOODS UNIT NO 2 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of RAMSEY, Minnesota on AUG 30 1993

First Trust National Association

Christina Haffels
Christina Haffels

By: Sheryl A. Christopherson
Sheryl A. Christopherson

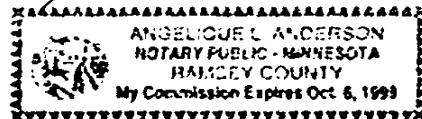
STATE OF MINNESOTA

COUNTY OF RAMSEY

I, ANGELIQUE L. ANDERSON, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, Christina Haffels and Sheryl A. Christopherson, personally known to me to be the Assistant Vice President and Assistant Secretary of First Trust National Association respectively, a corporation under the laws of the United States, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on AUG 24 1993

Prepared by: Tammy H. Kuntz
The Prudential Home Mortgage Company, Inc.
5325 Spectrum Drive Frederick, MD 21701



PROPERTY ADDRESS: 4992 ESSINGTON COURT
HOFFMAN ESTATES IL. 60010

PNR00219-315026000

AFTER RECORDING MAIL TO:
MR. AND MRS. DAVID LEMPA
4992 ESSINGTON COURT
BARRINGTON IL. 60010

BOX 69
23.2

LEMPA refs

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