Investor No.

Loan No. Parcel No. 930-620984 10-15-301-070

Tax I.D. No

351-82-2975

When Recorded Mail To:

LA WORLDWIDE MORTGAGE CORP. 1 S. 132 SUMMIT, SUITE 103

OAK BROOK TERRACE, ILLINOIS 60181

93814081

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. LA WORLDWIDE MORTGAGE CORP.

grants, assigns and transfers to:

AM R CAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION 11119 N. TORREY PINES ROAD

LA JOILA, CA 92037-1009

all beneficial interest under that certain MORTGAGE, dated

OCTOBER 04, 1993

executed by:

YEFIM VOLOSHIN AND TAMARA VOLOSHIN, HUSBAND AND WIFE

. Trustor,

and recorded concurrently herewith

, as Document No.

, in Book

, Page

of Official Records in the office of the County Recorder of

COOK

County, State of ILLINOIS

Coop County

SEE ATTACHED

PIN#:10-15-301-070

DEPT-01 RECORDING

TRAN 4316 10/12/93 09458:00 1000 TRAH 4318 10/12/73 07438. 1419 # #-93-814081 COOK COUNTY RECORDER

OFFICIAL SEAL

JASON M PODLASEK

93814081

PROPERTY ADDRESS:

NOTE AMOUNT:

9159 KRATING, SKOKIE, ILLINOIS 60076

95,200.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: Ochyber 4, 1993

State of ILLINOIS

County of Dufage

on actober 4, 1993

before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Rith Mckay, LA Worldwide Mortgage Corp. By Rith on behalf of Mckay, their attorney-in-fact.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or

a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

JA MAN

Property of County Clerk's Office

PARCEL 1:

THE SOUTH 18.33 FEET OF THE NORTH 62.88 FEET OF LOTS 9 AND 10 IN SLOCK 2 IN THE FIRST ADDITION TO "T BRONX", BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS AND COVENANTS
FOR CHURCH AND PEATING TOWN HOUSE PROJECT HADE BY CO-OPERATIVE
HOME BUILDERS, INCORPORATED, AN ILLINOIS CORPORATION, DATED
HOVEMBER 21, 1957 AND RECORDED DECEMBER 13, 1957 AS DOCUMENT
17 OFF 201 AND AS CREATED BY MORTGAGE FROM LABALLE NATIONAL BANK,
NATIONAL BANKING ASSOCIATION, AS TRUSTER UNDER TRUST AGREEMENT

93814081

Property of Cook County Clerk's Office

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