

WHEN RECORDED MAIL TO

UNOFFICIAL COPY

93814092

193814092

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, ILLINOIS 60067

10168

PREPARED BY C. KOZELL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

DEVON BANK

(Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

APX MORTGAGE SERVICES, INC.

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 16TH day of MARCH 19 93, from: DONNA ERICKSON, DIVORCED AND NOT SINCE REMARRIED;

JAMES E. HOOVER, DIVORCED AND NOT SINCE REMARRIED

Borrower(s)

in the principal sum of SIXTY-FIVE THOUSAND

Dollars (\$ 65,000.00)

and recorded/filed on the

27th

day of

March

19

93

as Document Number

93219382

in Book No.

Page

in the Official Records of the Office of the Recorder of Titles in

COOK

County

State of ILLINOIS

on real estate legally described as:

LOT 1 IN THE RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE IN CARUSO'S SUBDIVISION OF LOTS FIFTY-SIX (56) AND FIFTY-SEVEN (57) IN FRANK DELUGACH'S 79TH STREET ESTATES, A SUBDIVISION OF THE EAST HALF (EXCEPT THE RAILROAD RIGHT OF WAY AND EXCEPT THE EAST FIVE HUNDRED FEET IMMEDIATELY WEST OF AND ADJOINING THE RAILROAD RIGHT OF WAY) OF THE NORTH WEST QUARTER OF SECTION THIRTY-SIX, TOWNSHIP THIRTY-EIGHT NORTH, RANGE TWELVE, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST HALF (EXCEPT RAILROAD RIGHT OF WAY) OF THE SOUTH EAST QUARTER OF SECTION THIRTY-SIX, TOWNSHIP THIRTY-EIGHT NORTH, RANGE TWELVE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax I.D. No.

Commonly known as (street address, city, state, zip)

18-36-107-028

7740 W. 82ND STREET, BRIDGEVIEW, IL, 60455

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
March 29, 1993

Authorized signature

DEVON BANK

BY:

Edward Graf

Title

Assistant Vice President

Authorized signature

DEVON BANK

By:

Mary E. Howard

Title

Mortgage Loan Officer

State of Illinois)
County of COOK)

(Corporate Seal)

On Mar 29 before me the undersigned, a Notary Public inand for said county and state personally appeared Edward Grafand Mary E. Howard

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Assistant Vice President, and Mortgage

Loan Officer

, on behalf of:

DEVON BANK

its Successors and/or Assigns, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

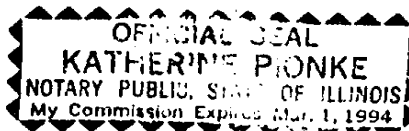
(Notary Seal)

Signature

Katherine Pionke

My commission expires:

Mar 1, 1994



Box 158

2300

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Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.00
. T#0000 TRAN 4316 10/12/93 09:59:00
. #2430 # *-93-814092
. COOK COUNTY RECORDER

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