

UNOFFICIAL COPY

SUSAN E. CHANG
5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

93815666

AND WHEN RECORDED MAIL TO

PACIFIC MORTGAGE COMPANY
5785 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60659

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 93-002-4135

23⁰⁰
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262 49564 292

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 4, 1993
executed by
DONG TAE LEE AND YANG S. LEE, HUSBAND AND WIFE

to PACIFIC MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93815665
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 21 IN BLOCK 2 IN URE ADDITION TO HOFFMAN ESTATES, BEING A
SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF
SECTION 16, AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

OCT 12 PM 12:13

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07-16-108-021

Commonly known as:
1078 WORTHINGTON DRIVE, HOFFMAN ESTATES, ILLINOIS 60194
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACIFIC MORTGAGE COMPANY

On 10/4/93 before me, the
(Date of Execution)

BY: SUSAN E. CHANG
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared SUSAN E. CHANG
known to me to be the PRESIDENT
and LIEN LIEN LUU
known to me to be PROCESSOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: LIEN LIEN LUU
ITS: PROCESSOR

WITNESS:

Notary Public S. Santos
My Commission Expires 3/9/96 County COOK

OFFICIAL SEAL
S. C. SANTOS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/9/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)