

UNOFFICIAL COPY

UPC N. 0382456

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

93815723

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of

VIRGINIA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto CAROLINE H. BLEDSOE AND WILLIAM P. MURPHY

91 WILLIAMSBURG, EVANSTON, IL 60203 (Name and Address) *11A 10-14-314-008*

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30TH day of MAY, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86-232663, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 91 IN BLIETZ WILLIAMSBURG VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 18TH day of AUGUST, 1993.

RE: TITLE GUARANTY ORDER # C-64121

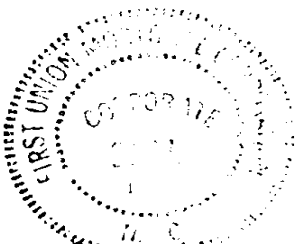
Buy 100

23 out

THIS INSTRUMENT PREPARED BY:

GISELE CHERRY

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY FEDERAL HOME LOAN COMPANY)
ATTORNEY-IN-FACT

By: R. C. Roark
ASSISTANT VICE PRESIDENT
R. C. ROARK

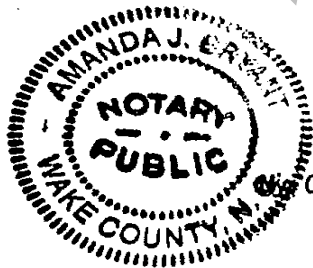
Attest: Rose Barkley
ASSISTANT SECRETARY
ROSE BARKLEY

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STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, AMANDA J. BRYANT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 18TH day of AUGUST, 19 93



Amanda J. Bryant
AMANDA J. BRYANT Notary

Commission expires MARCH 19, 1996

93815723

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

WILLIAM MUGRAH
CAROLINE BEESLE
71 WILLIAMS BURG RD
EVANSTON IL 60702

Box 169

BOX 169

142t2
FUMC 2187 (7/87)

93815723

COOK COUNTY, ILLINOIS
FILED FOR RECORD
AUG 12 1993