

UNOFFICIAL COPY

PREPARED BY:
MARINO A. CECCHI
536 SOUTH YORK STREET
ELMHURST, ILLINOIS 60126

93815863

AND WHEN RECORDED MAIL TO
FIRST COLONIAL MORTGAGE CORPORATION
536 SOUTH YORK STREET
ELMHURST
ILLINOIS 60126

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 1873462

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST STATE BANK OF MAPLE PARK
1100 COUNTY LINE ROAD, MAPLE PARK, ILLINOIS 60151
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 5, 1993
executed by
PAUL RIVARD AND GAIL RIVARD, HUSBAND AND WIFE

[Handwritten signature]

to FIRST COLONIAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 536 SOUTH YORK STREET
ELMHURST, ILLINOIS 60126

and recorded in Book/Volume No. _____, (page(s)) _____, as Document No.
COOK 93815862 _____ County Records, State of ILLINOIS

described hereinafter as follows:
LOT 11 IN GILBERT AND WOLF'S NASHVILLE GARDENS, A SUBDIVISION OF LOT 16
IN FREDRICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE NORTH
EAST 1/4 OF SECTION 31, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
SOLD AND RECORDED

OCT 12 PM 2:26

93815863

93815863

19-31-215-005

Commonly known as:
8033 SOUTH NATOMA, BURBANK, ILLINOIS 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

FIRST COLONIAL MORTGAGE CORPORATION

On OCTOBER 5, 1993 before me, the
(Date of Execution)

[Signature]
BY: MARINO A. CECCHI
ITS: EXECUTIVE VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the EXECUTIVE VICE PRESIDENT
and KATHERINE DOREMUS

[Signature]
BY: KATHERINE DOREMUS
ITS: LOAN PRODUCTION OFFICER

known to me to be LOAN PRODUCTION OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

[Signature]
WITNESS: KATHLEEN MCDONNELL

Notary Public *[Signature]*
DUPAGE County,
My Commission Expires 6-25-96



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7464242
7464242
93060535

BOX 333

UNOFFICIAL COPY

6/11/2008

Property of Cook County Clerk's Office

6/11/2008

9381586130001000