TRAGINUNOFFICIAL COPY 1842013

RELEASE OF MORTGAGE CERTIFICATE #1318792

Loan No. 01-10809-32

DEPT-OI RECORDING

\$23.50

70000 TRAN 4335 10/12/93 12:47:00 92839 \$ #-93-815186 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings

ASSIGNEE OF CONTINENTAL ILLINGIS NATIONAL BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DONALD A. DUPIES AND MARGARET T. DUPIES, HUSBAND AND WIFE

REGISTERED all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage HXARASS in the REGISTERED TRANSS. Illinois as Document No. 3780767 to the premises therein described to-wit:

ns. Nizon & Co.'s Polo & Golf Subdivision, a Subdivision in Section 36, Tawaship 42 Morth, Rusge Lots 113, 114 and 115 in Go. Lets 113, 114 and 115 in George F. Nizon & Co.'s Polo & Golf 12, East of the Yhird Principal Mirriston, in Cook County, Minols.

Commonts known as, 600 WINDSOR WHE, GLENVIEW, ELLINGIS

93815186



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IN TEST MONY WHEREOF, THE SAID Cragin Federal Bank for hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary this 7th day of SEPTEMBER 19 93

Cragin Federal Bank for Savings

93815186

STATE OF ILLINOIS) COUNTY OF COOK

I, the undersigned, a Novary Public in and for said County in the State of aforesaid, DO HEREBY CER TIPY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Crain Federal Bank for Savings of Checago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delinered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affix d the eto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and noterial seal, the day and year first above written

"OFFICIAL SEAL JO ANN ARQUIZA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/23/96

RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED bound Lupiss

COMMONLY KNOWN AS: 600 WINDSOR ROAD

PIN#04-36-314-022-0000 PIN#04-36-314-023-0000

PIN#04-36-314-024-0000

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Aroperty of Cook County Clerk's Office