

UNOFFICIAL COPY


# Know all Men by these Presents, that the

DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION <sup>93815218</sup>

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALEX IACCINO AND ANNA IACCINO, HUSBAND AND WIFE, AND LAWRENCE A. IACCINO AND PATRICIA L. IACCINO, HUSBAND AND WIFE, OF 645 S. MEIER ROAD, MOUNT PROSPECT, IL 60056 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23rd day of MARCH, A. D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 3603068, and a certain Assignment of Rents bearing date the 23rd day of MARCH, A. D. 1987, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 3603069, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

The North 148.10 feet of the West Half (1/2) of the South 5 acres of Lot One (1), in Meier Brothers Subdivision, being a Subdivision of part of Section 10 and 15, Township 41 North, Range 11, East of the Third Principal Meridian.

PERMANENT TAX NUMBER: 08-10-402-<sup>078</sup>006



 Send To Stephen R. Murray  
555 East Golf Road  
Arlington Heights, IL 60005

93815218

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY: JOHN B. GRABOWSKI  
14 N. DRYDEN  
ARLINGTON HEIGHTS, IL 60004

.....hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 20th day of APRIL, A. D. 1995

By:  President  
JOHN B. GRABOWSKI  
Attest:  Secretary  
BARBARA M. BREIMER

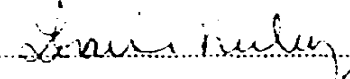
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that JOHN B. GRABOWSKI, personally known to me to be the President of the DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS

and BARBARA M. BREIMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 20th day of APRIL, A. D. 1995

  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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. DEPT-01 RECORDING 677.50  
. T40000 TRAN 4335 10/12/93 12:56:00  
. 12871 3 \* - 0 - 2 - 1 5 2 1 8  
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

Box \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

TO

O. K. PRESS, Chicago