

# UNOFFICIAL COPY

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Recording Requested By

**COLONIAL NATIONAL BANK, USA**

And When Recorded Must To

Name: **ADVANTA Mortgage Corp. USA**  
Address: **ATTN: Records Management, #420**  
**16875 W Bernardo Dr**  
City/State: **San Diego CA 92127**

DEPT-01 RECORDING \$23.50  
T#8888 TRAM 4659 10/12/93 12:19:00  
#9750 # 93-815318  
COOK COUNTY RECORDER

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

## Assignment Of Mortgage

KNOW ALL MEN BY THESE PRESENTS that **COLONIAL NATIONAL BANK, USA**, 16875 W. Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign, transfer and set over unto **BANKERS TRUST COMPANY, AS TRUSTEE OF ADVANTA MORTGAGE LOAN TRUST 1993-3 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 1993-FOUR ALBANY STREET, NEW YORK, NY 10006** that certain mortgage for \$52,000.00 dated **JUNE 25TH, 1993** from **THEODORE'S HESTER AKA THEADORIS HESTER AND ROSIE LEE HESTER, HIS WIFE, AS JOINT TENANTS to COLONIAL NATIONAL BANK, USA** filed for record in the office of the County Clerk of **COOK** County, state of **ILLINOIS**, on the **2ND** day of **JULY, 1993** and recorded in Book \***INSTR#93512778** of Mortgages at page -- of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

DATED this 16 day of September, 1993

**COLONIAL NATIONAL BANK, USA**

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:  
**BANKERS TRUST COMPANY, FOUR ALBANY STREET, NEW YORK, NY 10006**

\_\_\_\_\_  
Joan M. Berry, Vice President

\_\_\_\_\_  
Linda Woerz, Asst. Secretary

Attest:  
Becky Lockmiller  
Witness, Becky Lockmiller

Property Address: **10528 SOUTH FOREST AVENUE, CHICAGO IL 60628**  
Legal Description: **LOT #384 IN FREDERICK H. BARTLETT'S GREAT CHICAGO SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

PIN# 25-15-123-030

<p>STATE OF CALIFORNIA COUNTY OF SAN DIEGO</p> <p>On September 16, 1993 before me, Vannery K. Shachack, Notary Public, personally appeared Joan M. Berry and Linda Woerz, both personally known to me - OR - I proved to me on the basis of satisfactory evidence</p> <p>to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.</p> <p>WITNESS my hand and official seal</p> <p>_____ Notary Public</p>	<p>OPTIONAL SECTION CAPACITY DECLARED BY SIGNER Though I am not a Notary Public, I hereby certify that the signers of this instrument are persons named in the document.</p> <p><input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> CORPORATE OFFICER Vice President TITLE(S): <input checked="" type="checkbox"/> CORPORATE OFFICER Asst. Secretary TITLE(S): <input type="checkbox"/> PARTNER(S) <input type="checkbox"/> LIMITED <input type="checkbox"/> GENERAL <input type="checkbox"/> ATTORNEY-IN-FACT <input type="checkbox"/> TRUSTEE(S) <input type="checkbox"/> GUARDIAN/CONSERVATOR <input type="checkbox"/> OTHER</p> <p>SIGNER IS REPRESENTING NAME OF PERSON(S) OR ENTITY(IES): ADVANTA Mortgage Services, Inc.</p>
<p>OPTIONAL SECTION THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT: TITLE OR TYPE OF DOCUMENT _____ NUMBER OF PAGES _____ DATE OF DOCUMENT _____ SIGNER(S) OTHER THAN NAMED ABOVE _____</p> <p><small>Though the area requested here is not required by law, I could provide a separate acknowledgment of this form.</small></p>	

Prepared by: Ricky Alvarez  
RICKY ALVAREZ, 16875 W. Bernardo Drive, San Diego CA 92127

Loan # 293339

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