UNOFFICIAL CORY 16395

KNOW ALL MEN BY THESE PRESENTS,

| THAT | Bank | c of Hillside | DEPT-11 RECORD | D-T \$23.50 2941-10/19/9 3 14:57:00 | |
|--|--|--|--|---|--|
| | | | | -93-816595 | |
| | | | . COOK COUNTY | Y RECORDER | |
| of the County of Cool for other good and valuab | nnd State of le considerations, the r | 1111nois foreceipt whereof is he | or and in consideration of creby acknowledged, do | one dollar, and hereby remise, | |
| release, convey and quit-c | laim unto <u>Robert</u> | Schneffer and | Edwina Schaeffer E AND ADDRESS) | | |
| | 448 Englewood, | , Hillside, Illi | Inois 60162 | | |
| | | | im, or demand whatsoever. | · | |
| | • | | bearing date the 29th | • | |
| | | | s Office of Torrens | County, in the | |
| State of 11111011 | in Book | of | pageas Doc | ument Number | |
| 3428479 | X. | | the County of Cook | , State of | |
| <u>Illinois</u> , as follow | s, o wit: P.I. | #15-08-434-018 | | | |
| LOT FOUR IN THE SUBDI WHITESIDE AND COMPANY RANGE 12, EAST OF THE TO THE PLAT THEREOF R 338 OF PLATS, PAGE 30 | 'S MADISON STREE THIRD PEANCIPAL RECORDED APRIL IO | T ADDITION TO S MERIDIAN, IN C , 1941, AS DOCU | SECTION 8 TOWNSHIP 3 COOK COUNTY, ILLINOI JMENT NUMBER 1265715 | 9 NORTH, S, ACCORDING | |
| *ALSO RECORD RELEASE APRIL 4, 1985 IN THE | OF ASSIGNMENT OF OFFICE OF THE F | RENTS DATED MA | ARCH 29, 1985 AND RE | CORDED ON MENT #3428478 | |
| together with all the appurt | | thereusta belonsing | | | |
| together with all the appure | enances and privileges | 0, | - | | |
| WITNESS our h | and_B_and seal_B_this_ | day | of <u>September</u> | 19 <u>93</u> . | |
| | | Mars Coll | Rocco | | |
| | G | ina M. Larozco. | Agsistant Vice Pre | sident (SEAL) | |
| | <u>-</u> | hart Hoski | (| (SEAT) | |
| STATE OF Illino | | arl Hoskins, As | sistant Vice Presid | ent | |
| STATE OFTITING | 13 | - } ss. | | | |
| COUNTY OF Cook | | _) | T | 93 ⁶²⁶ 595 | |
| | 1, | Diane E. Wo | Jtas O' | 93020 | |
| | a notary public in and | for the said County, in the Gina M. LaR | he State aforesaid, DO mEFLEPY | CERTIFY that | |
| | | Karl Hoskin | | 5 | |
| | | • | 8 whose name 8 are subscri | | |
| going instrument, appeared before me this day in person, and acknowledged that $\frac{\mathbf{L}}{\mathbf{H}} = \frac{\mathbf{V}}{\mathbf{V}}$ signed, scaled and delivered the said instrument as $\frac{\mathbf{L}\mathbf{h}\mathbf{e}1\mathbf{r}}{\mathbf{L}}$ free and voluntary act, for the uses and | | | | | |
| | | purposes therein set forth. | | | |
| | Given under my | | otary seal, this | 28th 2 9 1 1 | |
| | day of September | <u>er1993</u> | | <u> </u> | |
| | " OFF | FICIAL SEAL NE E. WOJTAS | Notary Public | Wollas. | |
| | MY COMM | PUBLIC, STATE OF (LLIN) 1881ON EXPIRES 1/25/ | Commission expires | <u>!5/97 </u> | |
| OR THE PR | COTECTIO | NOFTH | E OWNER | , THIS | |
| ELEACE C | HALL RI | RRIERO | WITH TH | ERF. | |
| ARDER AF | nffne | IN WHA | CE AFFIA | THE | |

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This instrument to prepared by Diane E. Wojtas, Bank of Hillside, P.O. Box 666, Hillside, Il. 60162 MAIL TO: -

, ecraft Co.- Chicago

NO.210

RELEASE DEED

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Property of Cook County Clerk's Office

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