93816692

## ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/TRUST DEED ("SECURITY INSTRUMENT")

That Illinois Morteage acting herein by and through its duly an Cook and	Corporation thorized officers, hereinafter called transferor, of the County of State of Illinois, for and in
consideration of TEN AND NO/100 E CONSIDERATION, to it in hand paid the horninafter called transferoe, the receipt of	OCLLARS CASH, AND OTHER GOOD AND VALUABLE by BARCLAYSAMERICAN/MORTGAGE CORPORATION of which is hereby scknowledged, has this day Sold, Conveyed, presents does Sell, Convey, Transfer and Assign unto the said
following described indebtedness together	to the said transferce, transferce's successors and assigns the with all and singular the following mentioned lien(s) and any ivileges, littles and interest in and to said land, which transferor where of said indebtedness.
SAID INDER TIDNESS, LIENS	AND LAND BEING DESCRIBED AS FOLLOWS:
One certain propuratory note en	recuted by RUTH 1. PORIKOS
STEVE A. PORIKOS	
and payable to the order of 1 ino i	
in the sum of \$ 238,200.00	n monthly installments as therein provided.
and bearing interest and the and payable	n monthly institutional as therein provided.
Said note being secured by Secure File or Instrument Number	γ preparent of even date therewith, duly recorded in Clerk's Book/Volume, Page
, of the Official Clark/Rec	cord : Frecords of County,
and secured by the liens therein expressed	, on the following described lot, tract, or parcel of land, lying
and being situated in	County State of to wit:
	9/,
	93315592
pock constantingle	
· ·	22215533
and the property	93816692
•	
	T'_
Dated the 3rd day of Au	gust 1993, to be effective the date of at referenced herein.
acknowledgement of the Security Instrumen	it referenced berein.
•	By: Beryl Harrison
	by: Lateray
STATE OF Illinois	C
<del></del>	58:
COUNTY OF Cook	
This instrument was acknowledged	before me this 3rday of August , 1993,
by Beryl Harrison	
of 111 inc is Mortgage Corporate	
on country of land conference.	
	Non-land Billion and John and John and John Alle
	HOTARY PUBLIC IN AND FOR THE STATE OF 111 too to
	My Commission Expires: 7/2/25
A Ann Passantine Datum to	
After Recording Return to:  BarclaysAmerican Mortgage Corporation  5032 Parkway Plaza Boulevard, Building \$  Charlotte, NC 28217	

12/92

## RIDER - LEGAL DESCRIPTION

JEDIVISION OF
OF PART OF THE S.
ST OF THE THIRD PRIS.

INDEX NUMBER: 05-29-318-005 LOT 9 IN RESUBDIVISION OF BLOCKS 9 AND 10 IN INDIAN HILL ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-29-318-005