UNOFFICIAL COPY

LOAN MODIFICATION AGREEMENT

Loan No. 11-022828-8

93816850

WHEREAS FIRST FEDERAL BANK FOR SAVINGS, FORMERLY KNOWN AS, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES ("Lender"), whose address is 749 Lee Street, Des Plaines, IL, loaned to Anna E. Poniecki and Zofia Zwijacz, 801 Beau Dr., Des Plaines, IL 60018 ("Borrower" and collectively known as "Parties") the sum of Seventy eight thousand five hundred and 00/100 Dollars (\$78,500.00), secured by the real estate described in Exhibit A attached and made a part hereof, and evidenced by a Note and Mortgage executed and delivered on, March 31, 1992, which mortgage was duly recorded on April 1, 1992 as Document Number 92217980, in the Office of the Cook County Recorder's, and which Note and Mortgage are hereby incorporated herein as a part of this instrument, and;

WHEREAS, the Borrower has requested that certain modifications be made in the Note and Mortgage, and;

WHEREAS, Beriewer represents to Lender that there are no encumbrances evidencing other indebtedness other subsequent liens (second mortgages) now outstanding against the mortgaged premises, except those hold by Lender, and the lien of the Lender's Mortgage, as modified, is a valid lien, and:

WHEREAS, the Borrower has requested certain modifications of the said Note and Mortgage; THEREFORE, for good and valuable consideration, the parties do mutually agree that the Note and Mortgage are modified as follows:

Interest Rate: The interest rate of the route is changed to 7.125% per annum, said rate change to take effect on the 1st day of October 7393. This rate shall remain fixed throughout the remaining term of the loan.

Principal Balance: The unpaid balance of the note including any financed points is Seventy seven thousand six hundred twelve and 89/100 Dollare (177,612.89). In consideration of this loan modification agreement, discount points in the amount of \$0.00 were paid.

Maturity Date: The maturity date of the note is not modified by this agreement. The maturity date is April 1, 2022.

Principal & Interest Payment: Borrower agrees to pay principal one with interest at the above stated rate in monthly payments of Five hundred thirty and 93/100 Dollars (\$530.93).

Payment Due Date: The above payment amount shall be due monthly beginning on the 1st day of November 1993 and on the 1st of each month thereafter until above Note is fully paid, but no later than April 1, 2022.

Borrower covenants and agrees to pay the balance of the indebtedness evidenced or the Note and secured by the Mortgage as modified, and to perform the covenants contained in the Mortgage. Borrower further agrees that the prepayment privilege now in effect shall remain in full force and effect. Borrower represents to Lender that there is no second mortgage or other subsequent lien now outstanding against the Mortgaged Premises held by the Lender, except as otherwise disclosed in this Agreement, and that the lien of the Mortgage is a valid, first and subsisting lien on the Mortgaged Premises.

The parties acknowledge and agree that no liability whatsoever is admitted on the part of any party, except Borrower's indebtedness to Lender under the Note and Mortgage, and that all agreements and understandings between Borrower and Lender are expressed and embodied in the Note and Mortgage, as modified by this Agreement.

Page 1 of 3

2550

UNOFFICIAL COPY

Nothing contained in this Agreement shall in any manner impair the Note and Mortgage, as modified, or the first lien created, or any other documents executed by Borrower in connection with the modification, or alter, waive, vary, or affect any promise, agreement, covenant, or condition recited in any of the foregoing documents, except as expressly provided in this Agreement, or affect or impair any rights, powers, or remedies of Lender under any of the foregoing documents. Except as otherwise provided, all terms and provisions of the Note, Mortgage, and other instruments and documents executed in connection with the mortgage loan shall remain in full force and effect and shall be binding on the parties, their successors, and assigns.

The parties have executed this Agreement on October	er 2, 1993.	
Cisho Comos	en locast Col	
Borrower's Signature	Escuring/Assistant Vice President	
Zofio- Zinjog Borroyer', Signature	Attest Niclary Oxcel Assistant Secretary	
STATE OF ILLINOIS, Cook County ss: I, the undersigned, a Notary Public in and for the Coun Anna E. Poniecki en a Zofia Zwijacz, personally known subscribed to the foregoing instrument, appeared beforthey signed and delivered the said instrument as their therein set forth.	n to me to be the same persons whose names are ore me this day in person, and acknowledged that	
Given under my hand and Notrill Seal on October 2	., 1993	
Bank for Savings, formerly known as First Federal Sa	unty and State aforesaid, do HEREBY CERTIFY, Fortive/Assistant Vice President of First Federal Sylves and Loan Association of Des Plaines, and cretary of First Federal Bank for Savings, formerly of Des Plaines, personally known to me to be the regoing instrument, appeared before me this day the proposal to proposal seal of said corporation ne Board of Directors of said corporation, as their	
Given under my hand and Notarial Seal on October 2,	T '	
Esthu Parlament Nota	ary Public 9361650	

THIS INSTRUMENT WAS PREPARED BY FIRST FEDERAL BANK FOR SAVINGS, 749 LEE STREET, DES PLAINES, ILLINOIS 60016

Patti Decs

749 LEE STREET

MAIL TO:

FIRST FEDERAL BANK FOR SAVINGS

DES PLAINES, ILLINOIS 60016

UNOFFICIAL COPY

EXHIBIT A

Legal Description Rider

Loan No. 11-022828-8

LOT 3 (EXCEPT THE SOUTH 35.00 FRET AS MEASURED PERPENDICULAR TO THE SOUTH LINE THEREOF) IN KUNTZE'S HIGH RIDGE KNOLLS, UNIT MUMBER 9, BRING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 MORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1966 AS DOCUMENT NUMBER 19885611 AND DECLARATION OF EASEMENTS RECORDED JULY 21, 1966 AS DOCUMENT NUMBER 19892862, IN COOK Commonly known as 801 Beau Dr., Des Plaines, IL 60018.
Permanent Index Number: 08-24-103-019 COUNTY, ILLINOIS.

Page 3 of 3