

UNOFFICIAL COPY

BANC TRUST, INC.
ONE EAST WACKER DRIVE-SUITE 2224
CHICAGO, ILLINOIS 60601



AND WHEN RECORDED MAIL TO

BancTrust, INC.

ONE EAST WACKER DRIVE-SUITE 2224
CHICAGO
ILLINOIS 60601

93816944

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 51076180

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 305 EAST EISENHOWER PARKWAY-SUITE 200, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 12, 1993 executed by PETER D. NIERNAN AND ELIZABETH L. JOKSIMOVIC, HUSBAND AND WIFE

to BancTrust, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is ONE EAST WACKER DRIVE-SUITE 2224 CHICAGO, ILLINOIS 60601

93816944

and recorded in Book/Volume No. COOK County Records, State of ILLINOIS, page(s) as Document No.

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-11 RECORD T \$23.50
T67777 TRAN 8914 10/12/93 15:01:00
\$5280 \$ *-93-816944
COOK COUNTY RECORDER

93816944

14-21-103-035-1002

Commonly known as:

650 WEST GRACE-UNIT 2, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On October 11, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BancTrust, INC.

BY: [Signature]
ITS: PRESIDENT

BY:
ITS:

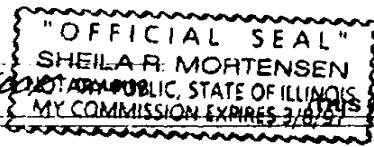
WITNESS: [Signature]

Notary Public

Sheila R. Mortensen

My Commission Expires

3-8-97



AREA FOR OFFICIAL NOTARIAL SEAL

DPS 171

2350

UNOFFICIAL COPY

9 3 8 1 6 9 4

RIDER - LEGAL DESCRIPTION

ITEM 1

UNIT 2 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 11TH DAY OF JUNE, 1980 AS DOCUMENT NUMBER 31 64 591.

ITEM 2

AN UNDIVIDED $33 \frac{1}{3}$ PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 2, IN THE RESUBDIVISION OF LOTS 16 AND 17 (EXCEPT THE EAST 14 FEET OF LOT 17, IN BLOCK 4, IN PELEG HALL'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 1, 2 AND 3 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 34 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-21-103-035-1002

Cook County Clerk's Office
93816944

DPS 049