

THIS AREA FOR OFFICIAL NOTARIAL SEAL

My Commission Expires

Notary Public

deed of said corporation. he/she acknowledges said instrument to be the free act and by-laws or a resolution of its Board of Directors and that signed and sealed on behalf of said corporation pursuant to its corporate seal of said corporation; that said instrument was instrument, that the seal affixed to said instrument is the of the corporation herein which executed the within known to me to be AUTHORIZED SIGNATORY

and MARIA T. MARTINEZ known to me to be the AUTHORIZED SIGNATORY personally appeared KERRY PHINNEY and for said County and State, undersigned, a Notary Public in and for said County and State,

(Date of Execution)

On 6-28-93

STATE OF ILLINOIS COUNTY OF DUPAGE

BY: MARIA T. MARTINEZ ITS AUTHORIZED SIGNATORY

BY: KERRY PHINNEY ITS AUTHORIZED SIGNATORY

EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

6638 NORTH HIWATTA, CHICAGO, ILLINOIS 60646

Commonly known as:

MORTGAGE TO REFLECT ITS NEW DOCUMENT NUMBER

**THIS INSTRUMENT IS BEING RE-RECORDED ALONG WITH THE

10-33-316-004

DEPT-01 RECORDINGS

140011 TRAM 5470 07/09/93 14:06:00

44048 * -529147

COOK COUNTY RECORDER

described hereinafter as follows: LOT 7 IN BLOCK 18 IN EDGEBROOK MANOR, A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35 THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND LOT 39 WEST OF ROAD ALL OF LOTS 40, 41, 42, 43, 44 AND THE SOUTHWEST 1/2 OF LOT 45 OF LOT 47, 48, 49, 50, 51 AND 52 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 10 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART OF SAID LOTS 34 AND 41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO, WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY, AND EXCEPT ALSO THE 100 FOOT RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

COOK and recorded in Book/Volume No. _____, pages) _____, State of ILLINOIS, as Document No. _____

RE-RECORDING # 93529146

to EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3051 OAK GROVE DOWNERS GROVE, ILLINOIS 60515

93816208

RONALD A. FOSTER AND MICHELLE I. FOSTER, AKA MICHELLE I. JANCOVIC executed by

all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 1993

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ILLINOIS 60515 DOWNERS GROVE

3051 OAK GROVE

EDGEMARK MORTGAGE CORPORATION

EDGEMARK BANK LOMBARD dba

AND WHEN RECORDED MAIL TO



93529147

93816209

DOWNERS GROVE, ILLINOIS 60515

3051 OAK GROVE

D. BRADLEY SPRINGER

PREPARED BY:

9 3 5 2 9 1 4 7

93816209

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93529147

60291586

41471212 VS 2092

UNOFFICIAL COPY

93816209

Property of Cook County Clerk's Office

60291866

DEPT-01 RECORDING \$23.50
140000 TRAN 4340 10/12/93 16:08:00
#3061 * -93-816209
COOK COUNTY RECORDER

93816209

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