

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

93817429

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK

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a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JUDITH A. BERNSTEIN, SINGLE WOMAN NEVER MARRIED
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27th day of AUGUST, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91447425, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

P.I.N. # 14-21-100-018-1085 SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.
UNIT NUMBER 805 IN LAKE PARK PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24769207; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER Secretary, and its corporate seal to be hereto affixed, this 27th day of SEPTEMBER, 1993.

COLE TAYLOR BANK
By STEPHAN P. FAGAN President
Attest DEBORAH A. CORSO COLLATERAL OFFICER

This instrument was prepared by VIRGINIA REYNOSO 7601 S. CICERO AVE., CHICAGO, IL 60652
(NAME AND ADDRESS)

Loan # 290010361

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

3930 N. Pine Grove-Unit 805
Chicago, IL 60613

MAIL TO: **BERNSTEIN & HOWELL, LTD.**

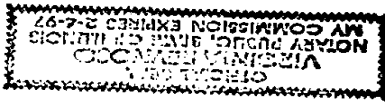
ATTORNEYS AT LAW

1110 LAKE COOK ROAD PHONE

BUFFALO GROVE, IL 60089 541-1449

Form No. 835 Bankforms, Inc. - April, 1980

Property of Cook County Clerks Office



GIVEN under my hand and NOTARIAL seal this 27th day of SEPTEMBER 19 93.
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such VICE President and Security, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the COLLATERAL OFFICER, DEBORAH A. CORSO, a corporation, and, personally

personally known to me to be the VICE President of the COLE TAYLOR BANK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN

1. THE UNDERSIGNED, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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