

UNOFFICIAL COPY

2

R34955

PREPARED BY:
JACQUE SOLLARS
7818 W. HIGGINS RD.
CHICAGO, IL 60631-3325

AND WHEN RECORDED MAIL TO

NAME ANCHOR MORTGAGE CORPORATION
ADDRESS 7818 W. HIGGINS RD.
CITY & CHICAGO, IL 60631-3325
STATE

93817564

DEPT-11 RECORD-T \$23.50
T#5555 TRAN 2828 10/13/93 11:07:00
40267 # *-93-817564
COOK COUNTY RECORDER

Loan No. 930016807

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Title Order No. R34955

Escrow No.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 1993,

executed by

STEVEN W. BURGER AND DEBORAH B. BURGER

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
7818 W. HIGGINS ROAD, CHICAGO, IL 60631

and who's principal place of business is

and recorded in Book/Volume No.

page(s)

as Document No.

County Records. State of IL

described hereinafter

as follows:

UNIT 2A AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A
PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 1ST DAY
OF MAY 1968 AS DOCUMENT 2385642

AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND
DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:
LOTS 16, 17 AND THE NORTH HALF (1/2) OF LOT TWENTY (20) IN BLOCK
NINETEEN (19), IN IRVING PARK, BEING A SUBDIVISION OF THE SOUTHEAST
QUARTER (1/4) OF SECTION 15, AND THE NORTH (1/2) OF THE NORTHEAST
QUARTER (1/4) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax ID #: 13-15-416-048-1009

Commonly known as: 4113 N. KEELER AVE CHICAGO, IL 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On SEPTEMBER 29, 1993

before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared GREGG N. LANGTRY

known to me to be the SECRETARY

and

known to me to be

of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of
said corporation: that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Gregg N. Langtry
BY: GREGG N. LANGTRY
ITS: SECRETARY

BY:
ITS:

WITNESS:

Jacqueline F. Sollars
Notary Public
COOK

County,

My Commission Expires:

"OFFICIAL SEAL"
Jacqueline F. Sollars
Notary Public, State of Illinois
My Commission Expires 2/6/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2380

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PROPERTY

PROPERTY

Property of Cook County Clerk's Office