

# UNOFFICIAL COPY

Loan No. 1069807

This instrument was prepared by:

Leonard A. Aikins  
OF REPUBLIC SAVINGS BANK\*  
P.O. Box 32159  
Palm Beach Gardens, Florida 33410-4220

93817835

## SATISFACTION OF MORTGAGE

REPUBLIC SAVINGS BANK\*, a corporation existing under the laws of Florida, the owner and holder of a certain mortgage executed by Shirley M. Henderson, Divorced and not since remarried

to REPUBLIC SAVINGS BANK\*, bearing date the 25th day of November, 1986, recorded in Official Record Book Doc# 3571881 page --, in the Office of the Clerk of the Circuit Court of Cook County, State of IL, securing one certain note in the principal sum of \$ 30,400.00 and certain promises and obligations set forth in said mortgage, upon the property situated in said State and County which property is more particularly described in said mortgage, hereby acknowledges full payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Executed the 10th day of September, 1993.

REPUBLIC SAVINGS BANK\*

(Corporate Seal)

By Rosemary McKinnon  
Rosemary McKinnon, (Asst. Vice President)

STATE OF FLORIDA  
COUNTY OF PALM BEACH

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

SEPT 13 AM 8:10

93817835

93817835

The foregoing instrument was acknowledged before me by Rosemary McKinnon, Asst. Vice President of Republic Savings Bank\*, a Florida Corporation, on behalf of the corporation.

\*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION

Dated this 10th day of September, 1993.

Rosemary McKinnon personally known by me. Celia Sally Vreman  
Notary Public

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. SEPT. 19, 1994  
BONDED THRU GENERAL INS. UND.

My Commission Expires:

(Notary Seal)

PIN No. 11-30-123-030-1006  
PA. 810 DOBSON STREET 2B  
EVANSTON IL. 60202

7464700 J 1982  
93817835 GJ

# UNOFFICIAL COPY

Mail To = SHIRLEY M. HENDERSON  
226 ASBURY  
EVANSTON - ILL. 60202

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 2B IN MATTHIES & DALY INC., THE DOBSON HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4, 5 AND 6 IN BLOCK 7 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION, A SUBDIVISION OF THAT PART COMMENCING AT THE SOUTH EAST 1/4 CORNER OF THE NORTH WEST 1/4, THENCE NORTH ON THE EAST LINE OF THE NORTH WEST 1/4 OF SECTION 19, 65 CHAINS, THENCE WEST 19 CHAINS TO INTERSECTION WITH THE CENTER LINE OF RIDGE ROAD, THENCE SOUTH 5 DEGREES EAST ON THE CENTER LINE TO THE SOUTH LINE OF THE NORTH WEST 1/4, THENCE EAST 14.95 CHAINS TO POINT OF BEGINNING (EXCEPT PUBLIC STREETS AND HIGHWAYS) IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT IR 2149452 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

93817835

Box 333