

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS that  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

**ROBERT W. SMITH AND LYNN M. SMITH, HUSBAND AND WIFE**

*278*

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

bearing date the **20TH** day of **FEBRUARY**, A. D. 19**90** and

recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book - of Records on Page - as Document **90088415**

and through mesne assignments of record assigned to **ILLINOIS HOUSING DEVELOPMENT AUTHORITY**

by assignment dated **FEBRUARY 20, 1990** and recorded in said County and State in Book - of Records on Page - as Document **90088416**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

**POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MAY 18, 1993 AND RECORDED AS DOCUMENT NO. 93-427052.**

**LOT 72 IN STREAMWOOD GREEN UNIT 4 PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1989 AS DOCUMENT 89153521 IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 206 PEPPERIDGE CIRCLE - UNIT 4, STREAMWOOD, IL 60107**  
**PERMANENT INDEX NUMBER: 06243180420000**

**COOK COUNTY, ILLINOIS  
FILED FOR RECORD**

**30 OCT 13 AM 6:20**

**93817861**

93817861

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

**17TH** day of **SEPTEMBER**, A. D. 19**93**

This instrument prepared by **J. COSTELLO** **LASALLE TALMAN HOME MORTGAGE CORPORATION**  
**BY POWER OF ATTORNEY**

**LASALLE TALMAN HOME MORTGAGE CORP**  
**4242 N. HARLEM AVE**  
Address **NORRIDGE, IL 60634**

By: *James M. Dolan*  
**JAMES M. DOLAN, ASST. VICE PRESIDENT**  
Attest: *Dorothy Shaw*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*Box 333*

*mail to Robt. Smith  
22 S. Donald Ave.*

*Arlington Heights Ill.  
60004*

*74547275  
all  
(93040175)  
Bm*

# UNOFFICIAL COPY

State of ILLINOIS

S.S.

3.

SARAH HEIDKAMP

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION \*

and DOROTHY SHAWRON ASST. VICE PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT

and \_\_\_\_\_, respectively, and to me personally known to be such officers of said \_\_\_\_\_, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \_\_\_\_\_ for the uses and purposes therein set forth; and the said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said \_\_\_\_\_, did affix the said corporate seal of said \_\_\_\_\_, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \_\_\_\_\_ for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 17TH day of SEPTEMBER 19 93.

*Sarah Heidkamp*

Notary Public



Property of Cook County Clerk's Office

Box \_\_\_\_\_

93817861

SATISFACTION OF MORTGAGE

--TO--

ROBERT AND LYNN SMITH  
206 PEPPERIDGE CIRCLE #4  
STREAMWOOD, ILLINOIS 60107