LOAN NUMBER 301520961 P/O 09-08-93

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY GREGORY R. SAIKI, BACHELOR AND RICHARD K. SAIKI, DIV. NOT REMARR., TO UNITED SAVINGS OF AMERICA, on the 29th day of May, 1987, and recorded as Document No. 87295570, of the records of COOK County in the State of ILLINOIS on the 2nd day of June, 1987, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee is the owner and holder of the above-described note and the lien or liens securing the same,

IN WITNESS WHEREOF, the Vice President and Assistant Vice President of said GMAC MORIGAGE CORPORATION OF IOWA, as Attorney-in-fact for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of lows, on September 23, 1993.

> BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee. By GMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact

Vice President

Hunstad, Assistant Vice President

STATE OF !OWA

)ss

COUNTY OF BLACK HAWK

On September 23, 1993, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared J. L. McEl vair and Linda L. Hunstad to me personally known to be the Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said CC instrument was signed and sealed on behalf of said Corporation by Futhority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee by GMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact.

IN WITNESS, WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Laurie A. Arwine

Notary Public in and for said County and My Commission expires: 03-25-95

LEGAL DESCRIPTION:

LOT 47 IN BLOCK 2 IN JAMES ROAD, JR.'S SUBDIVISION OF BLOCKS 17 AND 20 IN OGDEN'S SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER) IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 14-19-213-002

PROPERTY ADDRESS: 3855 N. RAVENSWOOD, CHICAGO IL 60613

jan/BNKRS

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

UNDEFICIAL COPY

3855 N Ravenswood Chgo IL 60013

COCH BOUNTY, ILLINOIS
FIRSO FIRS AN SEE!

93.

Box 333