

RELEASE OF MORTGAGE ON TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

9381714<sup>0</sup>

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING

\$23.00

T45555 TRAN 2855 10/12/93 16:33:00

00190 \* -93-817146

COOK COUNTY RECORDER

93817146

Above Space For Recorder's Use Only

MTI 262321

mail to box 352

93817146

93817146

KNOW ALL MEN BY THESE PRESENTS, That the NORTHLAKE BANK  
26 W. NORTH AVE., NORTHLAKE, IL 60164

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness  
ASSIGNMENT OF RENTS &  
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto ALFRED A. RANIERI, DIVORCED FROM MARY K. RANIERI  
(NAME AND ADDRESS)  
AND REMARRIED TO MOLLIE RANIERI, 2936 N. Commerce St., Franklin Park, IL 60131

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
ASSIGNMENT OF RENTS &  
acquired in, through or by a certain MORTGAGE, bearing date the 26th day of August,  
1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book  
\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91450288, to the premises therein described,  
situated in the County of cook, State of Illinois, as follows, to wit:

Lots 4, 5, 6 in Block 12 of Weeks and other resub of Lots 7, 8, 26, 27 and 28 and part of Lots 4, 5, 6, 29<sup>30</sup> and 31 in Block 11 and Lots 1 to 11 both inclusive and Lots 30-42 both inclusive in Block 12, all in Weeks Sub of River Park, a Sub of a part of Framboise Reserve and a part of North 1/2 of Section 27-40-12, West of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax I.D. # 12-27-123-164, 12-27-123-165 and 12-27-123-166

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Northlake Bank

has caused these presents to be signed by its Vice President, and attested by its Coml. Loan Ofc.

~~Secretary~~, and its corporate seal to be hereto affixed, this 5th day of October, 19 93.

NORTHLAKE BANK

By Roy J. Piccinica  
VICE President

Attest: [Signature]  
Commercial Loan Ofc. ~~Secretary~~

This instrument was prepared by NORTHLAKE BANK, 26 W. North Ave., Northlake, IL 60164  
(NAME AND ADDRESS)

2300  
[Signature]

RELEASE DEED  
By Corporation

TO

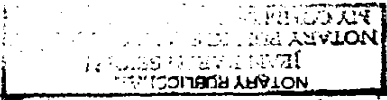
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

CMC Form 31-000

Property of Cook County Clerks Office



*John S. Staley*

GIVEN under my hand and seal this 5th day of October 19 93

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Loan Officer, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the OFFICER of said corporation, and personally known to me to be the

COMMERCIAL LOAN a corporation, and JOHN S. STALEY, personally

personally known to me to be the VICE President of the NORTHLAKE BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROY F. PICCIUCA

THE UNDERSIGNED a notary public

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SS.

94741835