

NK 5370515

UNOFFICIAL COPY

PREPARED BY:
COOKIE GASKIN
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

93818508

AND WHEN RECORDED MAIL TO
WESTWIND MORTGAGE BANCORP, INC.

5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656



93818508

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0325845

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY
12125 WOODREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 6, 1993
executed by
SATYENDRA K. GHOSH AND SUMITA GHOSH, HUSBAND AND WIFE

to WESTWIND MORTGAGE BANCORP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 315 IN BRICKMAN MANOR SECOND ADDITION UNIT NUMBER ONE, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. 93818507

03-25-123-020

DEPT-01 RECORDINGS \$23.50
TR#999 TRAN 1170 10/13/93 10:22:00
#1389 # *--93--3 185508
COOK COUNTY RECORDER

Commonly known as:
1811 CREE LANE, MOUNT PROSPECT, ILLINOIS 60056
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

WESTWIND MORTGAGE BANCORP, INC.

On October 6, 1993 before me, the
(Date of Execution)

BY: Ari Romanez
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Ari Romanez
known to me to be the President

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Edwina Gaskin
Cook County,



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2380

93818508

UNOFFICIAL COPY

REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF EDUCATION
BUREAU OF EDUCATION
DIVISION OFFICE - MANILA

80081800



80081800

Department of Education - Bureau of Education

Property of Cook County Clerk's Office

80081800

80081800