LASALLE NATIONAL MORTGAGE COMPANY

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JAGDISHKUMAR J. PATEL AND VARSHA J. PATEL, HUSBAND AND WIFE 8589

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LASALLE NORTHWEST NATIONAL BANK

wraft be

, A. D. 19 90, and

recorded in the Recorder's Office of

COOK County, in the State of Illinois, in

Book

Book

of Records on Page

us Document 90329246

ชิกัน เกาอุแลก กาอะกิจ แรงโลกับอักเรื

of record assigned to

LASALLE NATIONAL MORTGAGE COMPANY, INC. A BLD AND

by assignment dated of Records on Page

JULY 3, 1990 and recorded in said County and State in as Document

, to the premises therein described,

situated in the County of

COOK

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE NATIONAL MORTGAGE COMPANY TO LASALLE TALMAN MORTGAGE CORPORATION DOCUMENT NO. 92389812

93818589

(SEE LEGAL DESCRIPTION ATTACKED HERETO)

DEPT-01 RECURDINGS \$27.00 T#9999 TRAN LITE 10/13/93 11:37:00 COOK COUNTY RECORDER

PROPERTY ADDRESS: PERMANENT INDEX NUMBER:

356 DOVER LANE DES PLAINES ILLINOIS 08-24-402-131-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.
BY POWER OF ATTORNEY FROM LASALLE NATIONAL MORTGAGE COMPANY

IN TESTIMONY WHEREOF said

has caused these

CORPORATE

LASALLE TALMAN HOME MORTGAGE CORPORATION presents to be executed in its behalf its duly officers, and its corporate seal to be hereunto affixed this

day of

, A. D. 19 93 ,

This instrument prepared by

LASALLE TALMAN HOME MORTGAGE CORP

nuthorized

4242 N. HARLEM AVE. NORRIDGE, IL 60634

Address

LASMILE TALMAN HOME MORTGAGE MORPORATION

LOAN SERV. OFFICER

JAMES DOLAN, ASST. VICE-PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

NUMBER 20163713; FOR THE BENEFIT OF PARCEL 1 AFOR SAID FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PATEI PATEL DOVER LANE TAGDISHKUMAR PLANES, **JARSHA** DES OT WHEN SECONDER MEHW

Notary Public

400 110

... NEOTH H. MICH. BROWN