Butterfield Rd., Suite 100 mbard, Illinois 80148 ATI TITLE COMPANY Property Address:
Permanent Index Number:

MOFFICIAL COPY

RELEASE OF MORTGAGE Loan No. 02-800-200-4

93818659

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JUNG S. WANG AND CHARN JIUAN WANG, HIS WIFE

AS JOINT TENANTS

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 88015201 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 4 IN GLENBROOK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE NORTH BAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 75.0 FEET OF THE NORTH 580.80 FEET THEREOF) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 east of the THIRD PRINCIAL MERIDIAN LYING SOUTH AND WEST OF THE LAND REQUIRED FOR THE REALIGNMENT OF LAKE AVENUE AND 2' INGSTEN ROAD BY THE CONDEMNATION CASE NUMBER 62-6274, TRACT 20, FILED APRIL 26, 1962 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00 T#9999 TRAN LLY2 10/13/93 11:50:00 *-- ヤスーの10659 **#1541 #** COOK COUNTY RECORDER

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1706 ROBIN LANE GLENVIEW IL, 60025 04-29-408-004-0000

So's Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo, in interest to the original mortgagee.

IN TESTIFIONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOEN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 92 cers, this 18 day of NOVRMBER

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Aitest

93818659

Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HE. EBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of mir corporation for the uses and purposes therein set forth.

GIVEN under my hand and noterial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No.

Mail to:

OFFICIAL SEAL PURCHERRY WILLIAMS

FOR THE PROTECTION OF OWNER, THIS RELEASE MORTGAGE

References to the Patient Page Ser ent Statenge and Loan Indiana, ton or Millorto, Talam Core or Talmah RETOR continued in this document shall be construed to mean fasalle Talman Bank, F.S.B.

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