

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 1401 South LaSalle Avenue, Chicago, Illinois 60629 (312) 434-3323

**RELEASE OF MORTGAGE**

Loan No. 02-800-200-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

93818659

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JUNG S. WANG AND CHARN JIUAN WANG, HIS WIFE  
AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88015201 to the premises therein described to-wit:

LOT 4 IN GLENBROOK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 75.0 FEET OF THE NORTH 580.80 FEET THEREOF) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 east of the THIRD PRINCIPAL MERIDIAN LYING SOUTH AND WEST OF THE LAND REQUIRED FOR THE REALIGNMENT OF LAKE AVENUE AND WINGSTEN ROAD BY THE CONDEMNATION CASE NUMBER 62-6274, TRACT 20, FILED APRIL 26, 1962 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00  
T#9999 TRAN 1172 10/13/93 11:50:00  
#1541 # \*←→3←→10459  
COOK COUNTY RECORDER

Property Address: 1706 ROBIN LANE GLENVIEW IL. 60025  
Permanent Index Number: 04-29-408-004-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18 day of NOVEMBER, 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

ATI TITLE COMPANY  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148



Attest: *[Signature]* Consumer Loan Officer By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
SUZANNE JENSEN  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



Recorder's Box No. \_\_\_\_\_  
Mail to:  
Jung Shong Wang  
4025 Blake Lane  
Glenview, IL 60025

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDING  
BOX 156

NOTES: References to the Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.B.D.

# UNOFFICIAL COPY

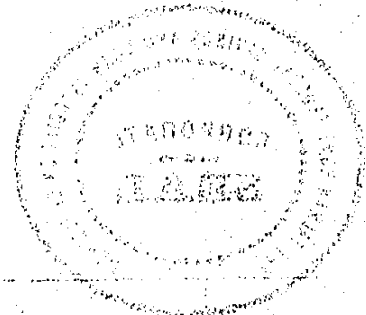
0381859

RELEASE TO WHOM PLEASE

THE STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of said County.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

CLERK OF COOK COUNTY



PROPERTY OF COOK COUNTY CLERK'S OFFICE  
001 2102 BR BRUSHING ST 110  
CHICAGO ILLINOIS 60604

IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

93818659

THE STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of said County.

OFFICIAL RECORD  
NOTARY PUBLIC  
ILLINOIS

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTER  
OF DEEDS IN WHATEVER OFFICE  
THE MORTGAGE OR DEED OR  
TRUST WAS FILED.

RECORDED