

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 4801 South Middle Avenue, Chicago, Illinois 60636 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 02-1055232-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SAMUEL WILDER MARRIED TO VICTORIA WILDER AND RUTH WILDER DIVORCED AND NOT SINCE REMARRIED AS JOINT TENANTS,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90576316 to the premises therein described to-wit:

LOT 11 AND THE SOUTH 15 FEET OF LOT 10 IN BLOCK 11 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 35 FEET OF THE SOUTH 1/2 THEREOF, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 1172 10/13/93 11:51:00
#1546 # 123456
COOK COUNTY RECORDER

Property Address: 5724 S. PAULINA CHICAGO IL 60636
Permanent Index Number: 20-18-221-034

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31st day of DECEMBER, 19 92.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Henckley*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

93818664

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641

OFFICIAL SEAL
ROSEMARIE LOBBE
NOTARY PUBLIC
STATE OF ILLINOIS
My Commission Expires 07/27/93

Recorder's Box No. **BOX 156**

Mail to:
Sam Wilder
5724 S. Paulina
Chicago, IL 60636

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDING
BOX 156

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

WHEN RECORDED, RETURN TO:
ATI Title Co.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148

C927330 1082 RC

UNOFFICIAL COPY 93818664

10/18/2000

UNOFFICIAL COPY

STATE OF ILLINOIS
CLERK OF THE SUPREME COURT

IN SENATE
JANUARY 11, 2000
REPORT OF THE
COMMISSIONERS OF THE
STATE BAR OF ILLINOIS
ON THE
PROCEEDINGS OF THE
INVESTIGATIVE COMMITTEE
ON THE
ALLEGED VIOLATIONS OF
THE CANONICAL RULES OF
THE STATE BAR OF ILLINOIS
BY
COUNSELORS AT LAW
AND
JUDICIAL OFFICERS

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Property of Cook County Clerk's Office



101 WALTER GREGG STREET
CHICAGO, ILL. 60601
TEL: 312.442.1000
FAX: 312.442.1001

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Report prepared by the State Bar of Illinois
on the proceedings of the Investigative Committee
on the alleged violations of the Canonical Rules
of the State Bar of Illinois by Counselors at Law
and Judicial Officers.