PFAL COPY 93818769

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93818769

KNOW ALL MEN BY THESE PRESENTS.

Above Space For Recorder's Use Only

	Division of a large	9375668		
	G.E. Capital Mortgage Services THAT F/K/A Travelers Mortgage Servi	o7/19/93 Loes, Inc.		
	of the County of Camden and State of NEW JERSEY			
1	for and in consideration of one dollar, and for other good	onsideration of one dollar, and for other good and valuable considerations, the receipt whereof is		
hereby acknowledge, does hereby remise, release, convey and quit-claim unto				
É	RAYMOND C LOCH M	MARY M LOCH		
_	156 N ELMWOOD AVENUE	DEPT=01 RECORDING T\$0000 TRAN 4355 10/13/93 10 \$ \$2274 \$ COURTY PERSONNELS >	\$23.50 :05:00	
1	PALATINE, IL 60067	COOK COUNTY RECORDER	9 A	
-	irs, legal representatives and assignz, sai the right, title, interest, claim, or demand whatsoever they			
may have acquired in, through, or by a certain mortgage, bearing date the 6th day of February,				
(1)	1992, and recorded in the Recorder's Office of COOK	County, in the State of		
į	ILLINOIS in Book of	page as Document Number		
92091790 , to the premises therein described, situated in the County of COOK				
State of ILLINOIS as follows, to wit.			<u></u>	
LOT "A" IN TIMMONS RESUBDIVISION OF ALL OF LOT 1 AND LOT 2 (EXCEPT T SOUTH 5 FEET OF LOT 2) IN BLOCK 3 IN ARTHUP T. MCINTOSH AND COMPANY' PALATINE MANOR IN THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 42 NORT RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THIP PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID TIMMONS RESUBDIVIS REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON PROMBER 6, 1966, AS DOCUMENT 2303596, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 02-14-405-023			93818769	
together with all the appurtenances and privileges thereunto belonging or appertaining.				
Permanent Real Estate Index Number(s): N/A Address(es) of premises: 156 N BLMWOOD AVENUE				
PALATINE, IL 60067				
	WITNESS my hand and seal this 4th day of October ,1993. G.E. Capital Mortgage Services, Inc.			
F/K/A Travelers Mortgage Services, Inc.				
	STATE OF MISSOURI	Karen Pickett Vice-President		
	COUNTY OF St. Charles			
	This instrument was prepared by a notary public in and for the said County, in the State eforesaid, DO HEREBY CHRY RATER Pickett			
	GE Capital Mortgage Services, Inc.	personally known to me to be the same person—whose name is subscribed to the instrument, appeared before me this day in person, and acknowledged that he/she sign- and delivered the said instrument as his/her free and voluntary act, for the mes and therein set forth.	out, ecoloi	
	PAVOLIS - MS 410	Olivers unaler my hard and official seed, this 4th, dey of OCCOBER,	19 <u>9</u> 3 -√^	
	PAT HOLMAN NOTARY PUBLIC STATE OF MISSOURI	Pat Holman Notiny Public		
	ST CHARLES COUNTY IL_REL MY COMMISSION EXP. DEC. 14,1996	Conuclasion expires	Y	

UNOFFICIAL COPY

OBSTRIES



PROPERTY OF THE THE ANYMORE PERSON RECOVERED BOOK OF PARISH WAS THE WARRED BY 第2首封的 何6 MAM 机位配线 海绵类 360 网络电路门开除 the MO HOVELLE THE THE HE HER ALL 的复数电影 物质的复数形式

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ROCCING MEMBOWS, I'L 60008

My Clark