

Document No. \_\_\_\_\_ (Incl. in Record in Recorder's Office of \_\_\_\_\_ County, Illinois, \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE** \_\_\_\_\_ Recorder of Deeds

KNOW ALL MEN BY THESE PRESENTS, That I,

93818779

MIDLAND MORTGAGE CORPORATION

of the County of ORANGE State of FLORIDA

The party secured in and by a certain MORTGAGE Executed by DEBORAH J. JOHNS, a single person and RICHARD M. JOHNS, SR., married to BARBARA J. JOHNS

MAGNA MORTGAGE COMPANY

dated the 21st day of November A.D. 19 86, and Recorded in the office of the Recorder of Cook County, Illinois, Micro-Film No. \_\_\_\_\_, Document No. 86569380 do hereby acknowledge that MR. \_\_\_\_\_ in \_\_\_\_\_ received full payment and satisfaction of the moneys in and by said MORTGAGE secured, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for for a description whereof may be read to said Property or said record thereof.

See Attached

DEPT-01 RECORDING \$23.50  
T90000 TRAM 4356 10/13/93 10:12:00  
93284 \$ \*\*93-818779  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, MIDLAND MORTGAGE CORP. have hereunto set THEIR hand and seal this 10th day of June, A.D. 19 93

MIDLAND MORTGAGE CORPORATION  
*Janet K. Jackson*  
JANET K. JACKSON Vice President

STATE OF FLORIDA I, the undersigned, a Notary Public, in and for said County and ORANGE COUNTY State aforesaid, DO HEREBY CERTIFY THAT

JANET K. JACKSON who personally known to me to be the same person whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that signed, sealed and delivered the said instrument at their true and voluntary act for the uses and purposes therein set forth,

Given under my hand and Notarial Seal at MIDLAND MORTGAGE CORPORATION this 10th day of June A.D. 1993



*Lisa L. Walker*  
Lisa L. Walker Notary Public  
Property Code:

Future Taxes to:

Address:

Prepared By: K. Gaffney, Independent Mortgage Serv Corp 1031 W. Morse Blvd #350 Winter Park, FL 32789

Return To: Robinson & Heuring, P.C. 3501 Algonquin Rd Rolling Meadows, IL 60008 FL 32789

EUGENE H. QUINN  
RECORDER OF DEEDS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*258*

RELA TORNEY SERVICES # 6-2 7634

93818779

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## LEGAL DESCRIPTION 3 8 0

### PARCEL 1:

UNIT No. 11-302 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCOVERED AREA, RECORDED IN COOK COUNTY AS DOCUMENT No. 25609759 (THE DECLARATION) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT 21642039 FROM AGNES C. SPLITT AND ROY J. SPLITT, HER HUSBAND, TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST No. 22-75604-00-3, ITS SUCCESSORS AND ASSIGNS, FOR CONSTRUCTION, INSTALLATION AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE NORTH 2096.75 FEET OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 1, 1104.90 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH WEST QUARTER; THENCE WEST 145 FEET; THENCE NORTH 295 FEET THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTH WEST QUARTER, 295 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-01-302-078-1060

COMMONLY KNOWN AS: 118 HUNDEE QUARTER, #302, PALATINE, ILLINOIS.

Property of Cook County Clerk's Office

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