

# UNOFFICIAL COPY

8840084  
JOHN J SAKSA

93818853

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned \_\_\_\_\_

NATIONAL CITY MORTGAGE CO. does hereby certify that a  
certain mortgage from JOHN J SAKSA  
A BACHELOR

to FINANCIAL SERVICES, INC. dated May 15th, 1985,  
filed for record May 17th, 1985, in mortgage volume \_\_\_\_\_, page  
\_\_\_\_\_  
DOC No. 85024785 of the COOK County,  
ILLINOIS records has been fully paid and satisfied; and the county  
recorder is authorized to discharge the same of record.

In witness whereof the said NATIONAL CITY MORTGAGE CO.  
has hereunto set their hand this 30th day of September, 1993.

Tax Parcel ID # 17-02-18-043-1004

UNIT 2D TOGETHER WITH ITS UNDIVIDED 1.0089 PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN 1339 N. DEARBORN CONDOMINIUM AS DELINEATED AND DEFINED  
IN THE DECLARATION RECORDED AS DOC# 25383595, IN THE NE 1/4 OF SECTION 4,  
TWP. 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

DEPT-01 RECORDING \$27.50  
T00000 TRAN 4370 10/13/93 16:36:00  
\$3622 \* -93-818853  
COOK COUNTY RECORDER

NATIONAL CITY MORTGAGE CO. NCA SHAWMUT MORTGAGE CORPORATION  
93818853

Witnesses:  
Julia A. Jordan  
JULIA A. JORDAN

Beth L. Pizzino  
BETH L. PIZZINO  
SUPERVISOR

Brian S. Cutler  
BRIAN S. CUTLER

STATE OF OHIO SS  
County of MONTGOMERY

Before me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO

SUPERVISOR, of NATIONAL CITY MORTGAGE CO.  
known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by  
authority of its board of directors; and that said instrument is their free act and deed individually and as said  
officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at  
MIAMISBURG, OHIO, this day of September 30th, 1993.

This instrument prepared by:  
RETURN TO:  
Brian S. Cutler

Sheri Wolfe  
SHERI WOLFE NOTARY PUBLIC

BRIAN S. CUTLER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE, ATTN: PAYOFFS  
MIAMISBURG, OH 45342

SHERI WOLFE, Notary Public  
In and for the State of Ohio  
My Commission Expires October 20, 1997

JFO  
JFO

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INVESTIGATION OF PROBATION

REPORT ON THE PROGRESS OF THE PROBATIONER

INVESTIGATION OF PROBATION  
REPORT ON THE PROGRESS OF THE PROBATIONER  
NAME: [Illegible]  
ADDRESS: [Illegible]  
DATE: [Illegible]

93818853

Property of Cook County Clerk's Office

COOK COUNTY CLERK  
100 NORTH LAKE STREET  
CHICAGO, ILL. 60601

REPORT ON THE PROGRESS OF THE PROBATIONER  
NAME: [Illegible]  
ADDRESS: [Illegible]  
DATE: [Illegible]