

# UNOFFICIAL COPY

## ASSIGNMENT OF REAL ESTATE MORTGAGE

93815966

CF 678688

KNOW ALL MEN BY THESE PRESENTS: That Harris Bank Argo, a corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its principal place of business in the Village of Summit and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto Harris Trust and Savings Bank the following:

1. A certain indenture of mortgage dated the 10TH day of SEPTEMBER, 1993, made and executed by CHARLES R. SAVILLE AND BRENDA S. SAVILLE, HIS WIFE AS JOINT TENANTS for the principal sum of ONE HUNDRED TWENTY THOUSAND AND NO/100\*\* \*\*\*\*\*DOLLARS (\$ 120,000.00), covering the premises situated in the County of COOK, and State of Illinois, described as follows, to wit:

THE WEST 64.00 FEET OF THAT PART LYING SOUTH OF THE NORTH 72.25 FEET OF LOT 2 IN EAGLE'S NEST RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN EAGLES NEST OF TINLEY PARK UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RETURN TO:  
HARRIS BANK ARGO  
7549 W. 63rd ST.  
SUMMIT, ILLINOIS 60501

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PERM. TAX I.D.# 28 31 401 004 PIQ 6737 WEST 181ST STREET TINLEY PARK IL 60477

Which said mortgage was filed for record in the Office of the Recorder/Registrar of COOK County, in the State of Illinois on OCT 13 1993 as Document # 93815965

2. The debt secured by said mortgage and the note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto the said Harris Trust & Savings Bank its successors and assigns, forever.

And it does for itself, its successors and assigns covenant with the said Harris Trust & Savings Bank that as of the date hereof, the principal amount due and owing on the same mortgage debt and note is ONE HUNDRED TWENTY THOUSAND AND NO/100\*\*\*\*\* \*\*\*\*\*DOLLARS (\$ 120,000.00), together with interest thereon from SEPTEMBER 30, 1993, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release discharge, satisfactory or cancellation of said mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of the maker or makers thereof.

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IN WITNESS WHEREOF, the said Harris Bank Argo has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 30TH day of SEPTEMBER, 1993.

BY: Frances Thill  
FRANCES THILL Vice President

ATTEST:

A.P. Fiorentino  
A.P. FIORENTINO Secretary

This instrument was prepared by NATALIE PAVELEK, Harris Bank Argo, 7549 W. 63rd Street, Summit, Illinois 60501.

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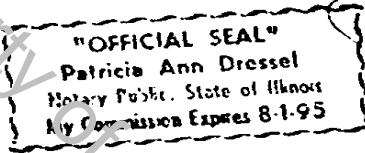
State of Illinois

County of COOK

## A C K N O W L E D G M E N T

I, PATRICIA ANN DRESSEL, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that FRANCES THILL, and A.P. FIORENTINO, the Vice President and Secretary, respectively, of the said Harris Bank Argo, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this date in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said Corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 30TH day of SEPTEMBER, 19 93.



*[Signature]*  
Notary Public

99681866

Cook County Clerk's Office

DEPT-01 RECORDING  
\$23.50  
1#000 TRAM 4361 10/13/93 14:29:00  
#3476 # -95-818966  
COOK COUNTY RECORDER

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