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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

Common 74-47-1 (all)

KNOW ALL MEN BY THESE PRESENTS That F.E. TRONCONE, OPERATIONS VICE PRESIDENT SUCCESSOR OF W.W. SULLIVAN of the County of DUPAGE, and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto EDWARD FINNERTY AND NANCY FINNERTY 3313 N. RUTHERFORD of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever HE may have acquired in, through or by a certain bearing date the 19th day of JULY 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 85114370 in Book of records, Page to the premises therein described, as follows, to-wit:

THE SOUTH 25 FEET OF LOT 86 AND LOT 87 (EXCEPT THE SOUTH 20 FEET THEREOF) IN KINKAMP AND COMPANY'S BELMONT AVENUE SUBDIVISION, A RESUBDIVISION OF PART OF WATSON'S BELMONT HEIGHTS TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 13-19-417-0000

PIA 3313 No. Rutherford Chicago, Ill. 60634

23/8

COOK COUNTY, ILLINOIS FILED FOR RECORD

93 OCT 13 AM 9:03

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situated in the CITY OF CHGO County of COOK, in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS MY hand and seal, this 31st day of AUGUST, 19 93

F.E. TRONCONE, OPERATIONS VICE PRESIDENT

STATE OF ILLINOIS } SS COUNTY OF WILL }

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F.E. TRONCONE, OPERATIONS VICE PRESIDENT, SUCCESSOR OF W.W. SULLIVAN personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 31st day of AUGUST, 19 93

This instrument was prepared by:

JOSEPHINE BATTISTA Notary Public

E. Valencia 6500 W. Irving Pk Rd.

(Address)

814388 Rev. 1-74's BUA 333

mail to Nancy Schivoone 815 West Jackson Chicago, Ill. 60607

" OFFICIAL SEAL " JOSEPHINE D. BATTISTA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/15/95

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STATE OF ILLINOIS

IN SENATE

January 10, 1900

REPORT

OF THE

COMMISSIONERS OF THE LAND OFFICE

FOR THE YEAR 1899

CHICAGO

1900

PRINTED BY THE STATE PRINTING OFFICE

UNDER THE SUPERVISION OF THE COMMISSIONERS

OF THE LAND OFFICE

AND BY THE STATE PRINTING OFFICE

CHICAGO

1900

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office