Recorded Release Dead Should be Ma .. PETER A. NICHOLSON Ab Francis of the out of promoted to \$ 45000 OAK (AVBNUR) \$ 3B & growth is recorded to EVANSTON, IL. 60201 الله الأسواد الجام الجام الجام المراجع in them found to parameter known to and the Showly Jedic off on pulsar and association of the state o Release of Mortgage by Corporation bine to myseaso many development out on or one of an KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK win abreat unode housemen some and ad us a corporation of the state of ILLINOIS, for and in consideration of the payment of the SADICTUR MADA ACASTROM, Date MADITUR 10401 MILLANDON ACAR TO THAT HORRISTICATE indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all ner i saar eest tyeryd. Die reiter inis saarent ee hOUTCACE C**OA**y OPITCIN and INSCOANT the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PETER A. in arcety of he breadless's we assign of the franchistance and assigns, all the right, 42.77 and redecine week, and an the free title, interest claim or demand whatsoever it may have acquired in, through or by a Bigal des alguedi copocycu bee year ear 357.1 certain MORTGAGE, box ing date the 29th day of August, 1991 and recorded in the Recorder Proparation of the National Association from the state of of Daeds of Cook County, in the State of Illinois, as Document No. 91475567 to the premises therein describe, situated in the County of Cook, State of Illinois as 7445-24 WA

LEGAL DESCRIPTION ATTACHED:

follows, to wit:

Permanent Index Number: 11-18-314-019-1017

Common Address: 1500 Oak Avenue, #3B, Evanston, JL. 60201

English H. Hanges, Boyake Mikeric

together with all the appurtenances and privileges therewas belonging or appertaining

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 17th day of Septemorr.

HARRIS ARUST AND SAVINGS BANK

MORTGAGE LOAN OFFICER

ATTEST:

MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

Bul 333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS)

OFFICIAL COP

COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, I M. German (1800) Primers DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the antener of herregage by the emergician MORTGAGE LOAN OFFICER of the HARRLS TRUST AND SAVINGS BANK a corporation, and 自己基份 Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of off and gift by their enterties, That the corporation, and personally known to me to be the same persons whose names SEASTE TERRET SHE SAME ALSE BENE subscribed to the foregoing instrument, appeared before me this day in person and do the description of the modern and description of the substitution of the substitu rolls to appearing out the notice severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER the beauty of a part of the contraction of the contraction of the contraction of the contraction of they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE Generale agisticus. could have been been much and the bear to extract spice and action and LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation
A MATTER OFFICER OF SAID TRUE SHE VIVISTY TOPPICES LIBERTY MATTER VIVISTY TOPPICES to be affixed thereto, pursuant to authority given by the Board of Directors of and the second second to be affixed thereto, pursuant to authority given by the Board of Directors of and the second second to be a seco said Corporation, es their free and voluntary act, and as the free and voluntary The G CAMBOOK NEWS AREA or the Girth act of said corporation for the uses and purposes therein set forth. And the transport of ្មាស្តែការស្នើ លោក ១១៦ ខ្លាន់នេះស្ថ

GIVEN under my new and seal this 17th day of September, 1993 Colonii (4)

Pamela R. Sierra, NOTARY PUBLIC

"OFFICIAL SEAL" 8 Pamela Ri Sioria 11 4 674 (o.M. Scolur) Solve and another some and many and the solve and the control of t Notary Public, State of Illinois

LUCAR DESCRIPTION ATTROPOSTOR

TREPOST FOR GOVERN

193 DET 13 AM 9: 08 (12)

LANGE CARL ASSESSED.

UNIT NUMBER 3-B IN 1500 OAK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS- "PARCEL"):

LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON, THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN THE OFFICE OF COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 20989692 WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 21376247 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.