Recorded Release Deed Stoll of Malle Cox A COPY
FRANK AND MARY CROWL
CHICAGO, IL. 60657

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Release of Mortgage by Corporation

Note: , and Damogroup & STAM DESTRUCT

Comparison of the Comparison o

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

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then there me with will not another energy of Agender these a corporation of the state of ILLINOIS, for and in consideration of the payment of the ABOT FEB WASH SHADEROH THE COUNTY WHOLE RESPONDED HAVE SEE TO HE indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all HANDLESS BAY SAUTATO STOLE WASHINGT BY JAMES BEFORE the notes hereby secured and of the sum of one dollar, the remeipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANK CROWL AND MARY A. CROWL, his wife, their heirs, legal representatives and assigns, all the right, The less was solunting THE SHIP OF COME STORY WITHOUT title, interest, figin or demand whatsoever it may have acquired in, through or by a the second of the second certain MORTGAGE, learing date the 25th day of November, 1991 and recorded in s while typic der vijds of her in die televe Jane ander sym eichne Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 91643828/to the premises therein described, situated in the County of Cook, State of 3111note as follows, to wit:

And Statement

LEGAL DESCRIPTION ATTACHED:

Permanent Index Number: 14-21-314-046-1025 4-21-314-046-1044

Common Address: 421 Melrose, Unit 4B, Chicago, 17, 60657

DIAMOR SHIPPING

together with all the appurtenances and privileges thereous belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 13th day of Saptemeer, 1993

HARRIS TRUST AND SAVINGS BANK

MORTGAGE LOAN OFFICER

HORIGAGE HOME DEFICER

MORTGAGE LOAN OFFICER

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This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

Bur with

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

74 15-382 WH

STATE OF ILLINOIS) IOFFICIAL COPY COUNTY OF COOK) I, Famela R. Sierra a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the maddle may root by a gray root to manufacture and the manufacture of MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said only light commenced with its with the terms corporation, and personally known to me to be the same persons whose names are Trafff Brains subscribed to the foregoing instrument, appeared before me this day in person and it is the matter of the settlement of the total Attention to they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation , 240 m. Ob. Bar. to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary will be free and voluntary act, and as the free and voluntary Les Caps act of said corporation, for the uses and purposes therein set forth. 437344

GIVEN under my hard and seal this 13th day of September, 1993

Kimela X.

Pamola R. Sierra, NOTARY PUBLIC

<u>"Official Seal" (1934) { 176, 187, 79, 1816) (1</u> Pamela R. Sierra Notary Public, State of Illinois Recommend and Rushed 1: 2040145 less and Albanasses

Contract a force of except model

D. Clear of the March Superior

Learner Filt 197

COOK COUNTY, ILLINOIS

January (*)

Plant for In wear

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THE HUNDER 4"B" AS TANKATED ON SURVEY OF THE FOLLOW TO DESCRIBE OF THAT ESTATE (HEREINALISE REFERRED TO AS "PERCEPT), THAT TARE OF ORREST L. LOT 27 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: STARTING AT A POINT IN THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH ANI FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE, 148 FEET 6-1/2 INCHES WEST OF THE INTERSECTION OF THE WEST LINE OF SHERIDAN ROAD AND THE SOUTH LINE OF MELROSE STREET RUNNING THENCE WEST ALONG THE SOUTH LINE OF MELROSE Street (Being A Line Parallel with and 33 feet south of the Borth Line of ORIGINAL LOT 27 IN PINE GROVE) TO A POINT 110 FEET 11-1/2 INCHES FROM THE STARTING POINT, THENCE RUNNING SOUTH PARALLEL WITH THE WEST LOT LINE OF ORIGINAL LOT 27 IN PINE GROVE, 101 FRET 6 INCHES THENCE RUNNING BAST PARALLEL WITH THE South line of Melrose Street (being a line parallel with and 33 feet south of THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE) 110 PEET 11-1/2 INCHES AND THENCE RUNNING NORTH TO THE STARTING POINT, ALL WITHIN THE BOUNDARIES OF ALL THAT PART OF THE ORIGINAL LOT 27 IN PINE GROVE, BEING A SUBDIVISION OF PRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 RAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 987 FEET RAST OF AND PARALLEL WITH THE RAST LINE OF EVANSTON AVENUE, IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 2134, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22209427, TOGETHER WITH AN UNDIVIED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS JUJIN AUT