Know all Men by these Presents, that the

		Versal federal savi Versal savings at The love of the Ver	ID LOAN ASSOCIATION	
	consideration of one dollar	and for other good:	and valuable considerations the re-	, for and in
	consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto			
			right, title, interest, claim or deman	
	ofAhbhra	, A. D. 19.9. l , and i	tgage deed bearing date the2 ecorded in the Recorder's office of t	Cook County,
	No91462928, a	nd a certain Assignmen	ecords, on page? It of Rents bearing date the? Secorded in the Recorder's office of G	Oth day
	in the State of il'inois, in Boo	k of R	ecords, on page " "	as Document
	in the State of illinois, in Book			
	of Illinois, as follows to wit		,	
	North Half (1/2) of the	North West Quarte mebtp Thirty Nine	merboe and Gregory's Subdivis: r (1/4) of the South East Qua (39) North, Range Thirtsen (1	rtur (1/4)
		O COLUMN	PTN # 16-01-40 2638 West Thom	as Street
	No. of Jan	001	Chicago, Illin	ols 60622
S)	UNIVERSAL FEDERAL SAVINGS BANK F/K/A UNIVERSAL SAVINGS AND LOAN ASSOCIATION			K/A
X T A	INDESTIMONY WHEREOF, the said UNIVERSAL SAVINGS AND LOAN ASSOCIATIONhath hereinto caused its corporate seal to be affixed, a			
4 €	MAT 5 11 / 18	The state of the s	o signed by its President,	
FR	1 2 2 E		. Secretory, this28.ch	
UNIVERSAL	3588		A. D. 19.92	
,	UNIVERSAL SA UNIVERSAL SA ASSO 1800 S. Halsted Fy:	UNIVERSA	L SAVINGS IND LOAN ASSOCIATION	
	2 G v	N/R/A	NIVERSAL FEDERAL SAVINGS BANK	e, President
	MINVER UNIVER 1800 S.	БУ!		•
	es s ?	Attosti	Messel A. Aust	, Secretary
	STATE OF ILLINOIS SS,		Ox	
	1,	Mauraan Nayarra	a Notary Public In and fo	r suid County
	In the State alocasold, DO HERER	Y CERTIFY that Larra	LnaKina.tanpersonally knaw. AL SAYINGS AND LOAN ASSOCIATION UNIVERSAL FEDERAL SAVINGS BANK	to me to he
	andAdallalsMuxilla personally known to me to be the Asst Secretary of said corpor-			
	acknowledged that as suchXILSI President andIMSI Secretary, they signed and delivered the said instrument of writing asXILSI President andXILSI			
	The state of the s	Adat Section	e said instrument of writing as	President and
-	OPPICIAL STAT	Directors of sold corpor	ed thereto pumuant to authority given, by ration as their free and voluntary act, an	the Board of as the free
NOT.	ANY PUDLIC STATE OF THE	therein set forth,		
	201.001.00		and and notatial seal, this28th	Guy
	Suc Aug)	nameen livarion	Y PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

大震震 医解毒素 医解毒素 医病疗医疗

dis.

Jaraceno + Machin 2638 W. Thomas Chgo Del. 60622

Coot County Clarks

į.