

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**A.B.F. Enterprises**

does hereby acknowledge satisfaction or release of the claim for lien against **Henderson Development Company, Inc.** and **Ulbrich and Associates**

Above Space For Recorder's Use Only.

for Eighteen Thousand and Sixty-two and no/100 (\$18,062.00)

Dollars, on the following described property, to-wit:

The South 665.00 feet of the West 862.00 feet of the East 952.00 feet of the South 1/2 of the South East 1/4 of Section 13, Township 36 North, Range 12, East of the Third Principal Meridian, excepting therefrom the South 150.00 feet of the East 220.00 feet of said South 1/2 of the South east 1/4 of said Section 13, except land dedicated for highway or street purposes, all in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 93068252

Permanent Real Estate Index Number(s): 27-13-402-007

Address(es) of property: Northwest corner of 159th Street and Harlem Ave.,  
Orland Park, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20th day of September, 19 93.

**A.B.F. Enterprises**

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Andy Frolov, President

ATTEST:

Richard Stueben  
Secretary

By \_\_\_\_\_

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

STATE OF ILLINOIS

UNOFFICIAL COPY

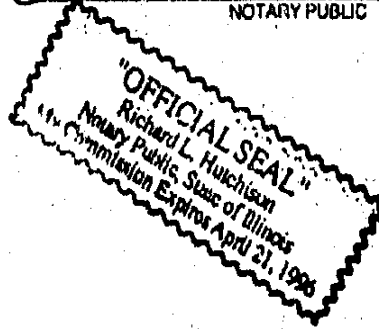
SS.

COUNTY OF Cook

I, Richard L. Hutchison, a notary public in and for the county in the state aforesaid, do hereby certify that Adolph Fisler, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of September, 1993.

Richard L. Hutchison
NOTARY PUBLIC



STATE OF ILLINOIS

SS.

COUNTY OF

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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