

UNOFFICIAL COPY 93495295

PREPARED BY
D. BRADLEY SPRINGER
3051 OAK GROVE
DOWNERS GROVE, ILLINOIS 60515
COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO 93 JUN 29 AM 10:40 93495295

EDGE MARK BANK LOMBARD dba
EDGE MARK MORTGAGE CORPORATION
3051 OAK GROVE
DOWNERS GROVE
ILLINOIS 60515

93818167

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TAYLOR BANK FSB
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 1993
executed by
DAVID A. JANOWKA, SINGLE, HAVING NEVER BEEN MARRIED AND LINDA S.
WOKOSIN, SINGLE, HAVING NEVER BEEN MARRIED

to EDGE MARK BANK LOMBARD dba EDGE MARK MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3051 OAK GROVE
DOWNERS GROVE, ILLINOIS 60515 RE-RECORDING #
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
UNIT NUMBER 2-3752 IN 3752-56 NORTH SHEFFIELD, CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE
NORTH 12 1/2 FEET OF LOT 37 AND ALL OF LOT 38 IN BLOCK 4 IN
BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST 1/4 OF
SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 25722162 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

** THIS INSTRUMENT IS BEING RE-RECORDED TO DELETE THE BORROWERS' MIDDLE INITIAL.

14-20-219-040-1002

Commonly known as:
3752 NORTH SHEFFIELD-UNIT 2S, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

EDGE MARK BANK LOMBARD dba
EDGE MARK MORTGAGE CORPORATION

On 6-23-93 before me, the
(Date of Execution)

BY: KERRY PHINNEY
ITS AUTHORIZED SIGNATORY

undersigned, a Notary Public in and for said County and State,
personally appeared KERRY PHINNEY
known to me to be the AUTHORIZED SIGNATORY
and MARIA T. MARTINEZ
known to me to be AUTHORIZED SIGNATORY

BY: MARIA T. MARTINEZ
ITS AUTHORIZED SIGNATORY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

" OFFICIAL SEAL "
LISA C REGINELLI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/14/93

Notary Public Lisa C. Reginelli
My Commission Expires 8-14-93 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

74-42-229 DB JB 383

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22

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11-1-88

RECEIVED

CLERK OF COURT
COURT HOUSE
JUDICIAL CENTER
CHICAGO, ILLINOIS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 11-1-88 BY SP-5 JAC/ML

18 NOV 1988

of and not have to pay the expenses of his or her own defense.

It is the policy of the State to provide a fair trial to every accused.

Property of Cook County Clerk's Office

APR 18 1988

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

APR 13 AM 9:35