

UNOFFICIAL COPY

560276

PREPARED BY:

Elizabeth O'Riordan

93819595

LOAN NUMBER 560276

- Assignment of Mortgage without Covenant - Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT--THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

560276

KNOW THAT

CONTIMORTGAGE CORPORATION
CEDAR CREEK CORPORATE CENTER
149 WITMER ROAD
NORSHAM, PA 19044

DEPT-03 RECORDING \$27.50
TRUSTEE TRIM 4786 10/13/93 11 39 00
#9310 # * - 93-819595
COOK COUNTY RECORDER

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION . assignor
dollars.

paid by CHEMICAL BANK, AS TRUSTEE OF CONTI
MORTGAGE HOME EQUITY LOAN TRUST 1993-2
UNDER THE POOLING AND SERVICING
AGREEMENT DATED JUNE 29, 1993
55 WATER STREET . assignee,
NEW YORK, NY 10041

hereby assigns unto assignee,

Mortgage dated the 2 day of MARCH, 1993, made by RAYMOND L ROBERTS 93819595
ISABELL ROBERTS

to FIRST UNION HOME EQUITY CORPORATION
In the principal sum of \$ 85,000.00 and recorded on the 04TH day of MARCH, 1993
In (Liber/Record Liber/Rec) of Section of the COUNTY OF COOK of mortgages, page in the office of the RECORDER OF DEEDS
covering premises Doc # 93-163093

LOCATED AT:
749 S CLAREMONT
CHICAGO, IL 60612

PIN# 7-163093-022

Said mortgage was assigned to
Cont.Mortgage Corporation by
assignment dated 3-19-93
and recorded 7-21-93 in
Book page
Doc # 93-567260

See attached legal description

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest:
TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

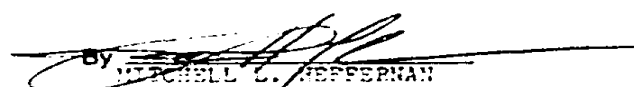
The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF the assignor has duly executed this assignment the 29TH day of JUNE, 1993

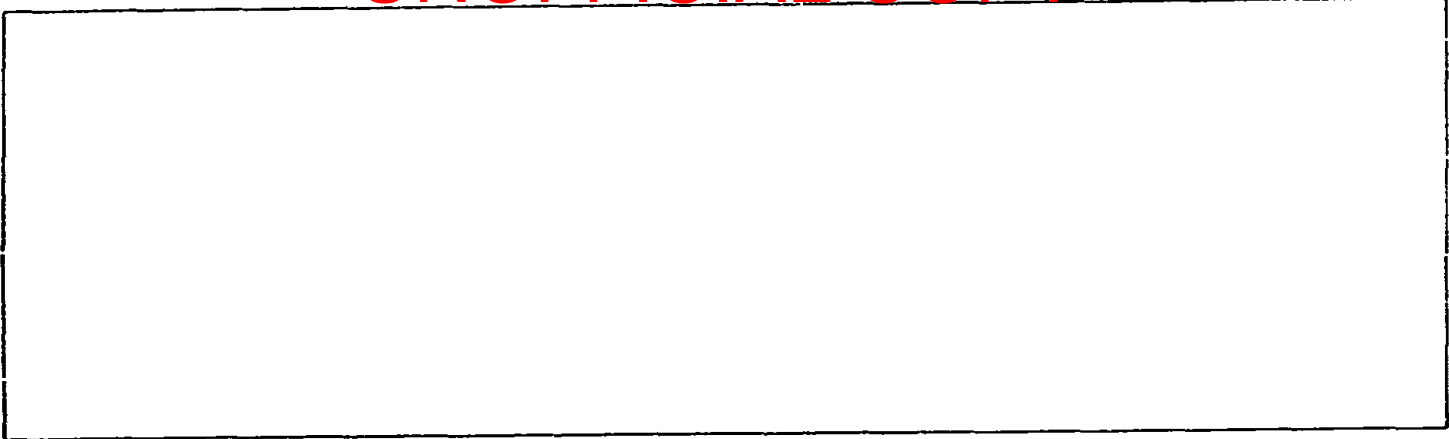
IN PRESENCE OF:


Ed Phillips

CONTIMORTGAGE CORPORATION


by MITCHELL L. JEFFERSON
PRESIDENT

2750
E



CHEMICAL BANK, AS TRUSTEE OF CONTI
MORTGAGE HOME EQUITY LOAN TRUST 1993-2
AGREEMENT DATED JUNE 29, 1993
55 WATER STREET
NEW YORK, NY 10041

CONTI MORTGAGE CORPORATION
CRAIG CREEK CORPORATE CENTER
149 WITMER ROAD
HORSBAM, PA 19044

RETURN BY MAIL TO:

Recorded At Request of The Title Guarantee Company

CONTI MORTGAGE CORPORATION
To

SECTION
BLOCK
LOT
COUNT OR TOWN

TITLE NO
ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

NOTARIAL SEAL
MICHAEL J. MURPHY, Notary Public
My Comm. Expires on 03/31/96

Michael J. Murphy
NOTARY

to be the individual
described in and who executed the foregoing instrument, that he
said subscribing witness was present and saw
execute the same; and that he, said witness, at the same time
subscribed his name as witness thereto.

that he knows
and say that he resides at
personally acquainted, who, being by me duly sworn, did depose
the subscribing witness to the foregoing instrument, with whom I am

STATE OF _____ COUNTY OF _____
On the _____ day of _____, 19____, before me
personally came

to me known to be the individual
described in and who
executed the foregoing instrument, and acknowledged that
he executed the same.

STATE OF _____ COUNTY OF _____
On the _____ day of _____, 19____, before me
personally came

the corporation described in and which executed the foregoing
instrument that he knows the seal of said corporation; that the
seal affixed to said instrument is such corporate seal; that he
affixed by order of the board of directors of said corporation and
that he signed his name thereto by like order.

STATE OF PA COUNTY OF MONTGOMERY ss:
On the 29TH day of JUNE 19 93, before me
personally came MICHAEL L. HERRMAN
to be known, who, being by me duly sworn, did depose and say that
he resides at 775 HOBBS ROAD
BLUE BELT, PA 19322
that he is the PRESIDENT
of CONTI MORTGAGE CORPORATION

STATE OF _____ COUNTY OF _____
On the _____ day of _____, 19____, before me
personally came

to me known to be the individual
described in and who
executed the foregoing instrument, and acknowledged that
he executed the same.

STATE OF _____ COUNTY OF _____
On the _____ day of _____, 19____, before me
personally came

93549000
93549000

650276

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LEGAL DESCRIPTION: PARCEL 1: SUBLOT 17 (EXCEPT THE SOUTH 2 FEET THEREOF) IN FOSTER'S SUBDIVISION OF BLOCKS 3 AND 14 IN MORRIS AND OTHERS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 29 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: SUBLOT 18 IN LOT 2 IN FOSTER'S SUBDIVISION OF BLOCKS 3 AND 14 OF MORRIS AND OTHERS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 SECTION 18, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 749 S. CLAREMONT

BUYER/BORROWER: ROGERS

Property of Cook County Clerk's Office

93519595