

UNOFFICIAL COPY

FD-335
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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93819003

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50
TRAM 4362 10/13/93 14:51:00
43513 * -23-819003
COOK COUNTY RECORDER

93819003

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

GL MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD C. BARNES AND CATHERINE A.
BARNES, 4913 WEST 106TH PLACE, OAK LAWN, IL 60453
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
_____ may have acquired in, through or by certain MORTGAGE, bearing date the 20 day of
JULY, 1990, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____ as document No. 90367807 to the premises
therein described as follows, situated in the County of COOK State of
Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-16-215-017
Address(es) of premises: 4913 WEST 106TH PLACE, OAK LAWN, IL 60453

Witness _____ hand _____ and seal _____, this 7TH day of MAY 1993

Faye Moroz (SEAL)
FAYE MOROZ, VICE PRESIDENT

Kristine Hartman (SEAL)
KRISTINE HARTMAN, ASST. VICE PRESIDENT

This instrument was prepared by V. CARLSON, 851 SETON CT., WHEELING, IL 60090
(NAME AND ADDRESS)

93-808 SMS

93819003

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RELEASE DEED
By Corporation

TO

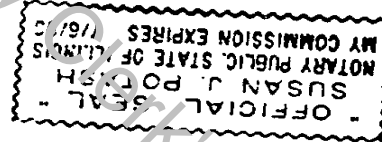
ADDRESS OF PROPERTY:

MAIL TO: Richard & Catherine Barnes

4913 W. 166th Pl.

Cook County, IL 60453

Property of Cook County



Commission Expires _____

seal this _____ day of MAY 1993
NOTARY PUBLIC

GIVEN under my hand and seal this _____ day of MAY 1993, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. VICE PRESIDENT, they

known to me to be the ASST. VICE PRESIDENT, and personally known to me to be the VICE PRESIDENT, personally

personally known to me to be the VICE PRESIDENT of GL MORTGAGE CORPORATION, personally

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FAYE MOROZ

I, SUSAN J. POTASH, a notary public

STATE OF ILLINOIS }
COUNTY OF LAKE }
SS.

000615866

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THE WEST 1/2 OF THE EAST 100 FEET OF THE WEST 200 FEET OF THE EAST 1/2 OF LOT 16 IN GEORGE NEUMERS 107TH STREET ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

93819003



24-16-215-017

Property of Cook County Clerk's Office

93819003