## **UNOFFICIAL COPY**

93519012

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on November 27, 1991, by John P. Barry and Teresa G. Barry,

husband and wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 4th day of December, 1991 in Document No. 91635695.

93819012

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOP

They Bark, IL 60477 8855 W. 17200 St., The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on April 17, 1993.

Signed and sealed in the presence of

PBS Mortgage Corporation

tness

STATE OF MINNESOTA) ISS. COUNTY OF RAMSEY

Kilgore, Asst. Secretary

> DEPT-01 RECORDING \$23.50 T\$0000 TRAN 4362 10/13/93 14:55:00 \$3522 \$ \*-93-819012 COOK COUNTY RECORDER

This instrument prepared by: FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 551140

On April 17, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me qu'y sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

Vir do

Loan Number 487711 - J P Barry CS205



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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ATTACHMENT

LOT 16 IN ANDREW HIGHLANDS, UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-27-411-001

Loan Number: 487711 - J P Barry CS219

Poperty of Coot County Clerk's Office