UNOFFICIAL COPY

93519084

ASSIGNMENT OF MORTGAGE

For good and valuable consideration	, WORLD CLASS MORTGAGE CORP.
	does hereby grant bargain sell AU CITY THREAT OF ANYOR DEIR RESPECTIVE SICESSORS DASSIGNS AS THEIR INTEREST MAY APPEAR
assign, transfer and set over unto	D ASSIGNS AS THEIR INTEREST MAY APPEAR
a Corporation of the State of OHIO	itя виссенвоть and ausigns, a
certain Indenture of Mortgage, bearing of	date the 4th day of October
19 93 , made by CHARLES R. BEAVER and A	ANN E. BEAVER/ HUSBAND AND WIFE
and all its rights, title and interest t	o the premises therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RREALXMENTER CONTRACTOR CONTRACTO PTI# 05-17-113-304 VOL. 99

> \$23,50 DEPT-01 RECORDING T\$0000 TRAN 4365 10/13/93 15:59:00 \$3577 \$ *-93-819084 COOK COUNTY RECORDER

Commonly known as: 1236 ASTURY AVENUE, WINNETKA, IL 60093 which said Mortgage is RECORDED in the RECORD in the RECORDERS in the State of ILLINOIS County of _COOK as Document Number 93819083

Together with the principal note therein described, and the money due or the perfective become due therein with the interest, unto said SOCKER AND ASSISS AS THEIR INTEREST MAY APPEAR its successors or assigns, forever, subject only to the provisos in Indenture of Mortgage:

IN WITNESS WHEREOF, WORLD CLASS MORTGACE CORP. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 4th day of October , A.D., 1993

NANCY SANNEMAN

LOAN PROCESSOR State of ILLINOIS County of DUPAGE

WORLD CLASS MORTGAGE CORP.

DIANE PARMS, VICE PRESIDENT

Se19084

I, THE UNDERSIGNED , a Notary Public in and for said County and State do hereby certify that the above named <u>VICE PRESIDENT</u> and the above named of the Corporation named herein which executed the with a instrument LOAN PROCESSOR that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

🚰 this 4TH day of OCTOBER GIVEN under my hand and Notari

, A.D., 19 93

Notary Public

My commission expires: 07/21/97

Record and Return to: WORLD CLASS MORTGAGE CORP. 1250 E. DIEHL ROAD, SUITE 103 NAPERVILLE, IL 60563

This instrument prepared by: DIANE DAHMS

OFFICIAL SEAL ANNELLE M. MALONE YOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-21-97

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PARCEL 1: LOTS 3 AND 4 IN BLOCK 17 IN CHICAGO NORTH SHORE LAND COMPANY'S SUB-DIVISION IN SECTIONS 17 AND 18, SAID LOTS BEING IN SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HLINOIS.

XHAGGESXIXEGES WOODEN AND COMPANDATION OF THE CONTRACT OF T Clark's Office

PTIA OS 17 110 PT1# 05-17-118-004 VOL. 99

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