

UNOFFICIAL COPY

02810171

93-550 SMS

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DANIEL A. AZZARO AND MARION L. AZZARO, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 30TH day of APRIL, A.D. 19 91 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page as document No 91222421, and in book of records, on page as document No, to the premises therein described as follows.

to wit:

LOT 17 IN SAM BROWN, JUNIOR'S SUBDIVISION OF BLOCK 9 IN THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 14-18-125-020  
2156 WEST WINDSOR, CHICAGO, IL 60615

P/A

mail to: 8310171  
Daniel A. Azzaro  
2156 W. Windsor  
Chicago, IL 60625

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

RECORDED 10/13/93 0913  
COOK COUNTY RECORDER

situated in the of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 14th

day of JUNE, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton VICE

Attest Evelyn J. Krueger CORPORATE

23 50

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Box \_\_\_\_\_

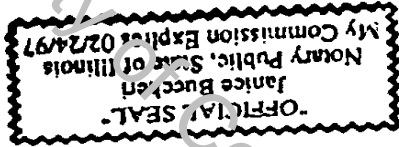
Release Book  
By Corporation

A. J. Smith Federal Savings Bank

Loan No. 3735657  
AZZARO  
2156 West Winsor  
Chicago, IL 60625



14757 S. Cicero Ave.  
Midlothian, IL 60445



This Instrument Filed For Record  
Only if Has Not Been Executed  
Execution  As To Its Effect Upon This

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public  
*Janice Buccheri*  
day of JUNE 19 93

Given under my hand and Notary Seal this 14th day of JUNE 19 93.  
act of said Corporation, for the uses and purposes therein set forth.  
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary  
that he, as custodian of the Corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said CORPORATION Secretary did also then and there acknowledge  
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person, and acknowledged that they signed and delivered the said instrument as their own  
instrument as such VICE President and CORPORATION Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and \_\_\_\_\_ Secretary of said Corporation.  
A. J. SMITH FEDERAL SAVINGS BANK  
EVELYN J. KRUEGER, CORPORATION  
ROBERT UPTON, VICE President of the

State of Illinois  
County of COOK ss  
I, JANICE BUCCHERI,

Property Clerk's Office

14757 S. Cicero Ave.