

UNOFFICIAL COPY

PREPARED BY:
D. BRADLEY SPRINGER
3051 OAK GROVE
DOWNERS GROVE, ILLINOIS 60515

33819328

AND WHEN RECORDED MAIL TO

EDGE MARK BANK LOMBARD dba
EDGE MARK MORTGAGE CORPORATION
3051 OAK GROVE
DOWNERS GROVE
ILLINOIS 60515

DEPT-91 RECORDINGS \$23.50
TR#9999 TRAN 1177 10/13/93 13:30:00
#1708 N * 93-819328
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 01915644

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS BANK MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 12, 1993
executed by
WILLIAM E. CRAMER AND ALICE M. CRAMER, HUSBAND AND WIFE

to EDGE MARK BANK LOMBARD dba EDGE MARK MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3051 OAK GROVE
DOWNERS GROVE, ILLINOIS 60515

33819327

and recorded in Book/Volume No. _____ page(s) _____ as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

ALL OF LOT 17 AND LOT 18 (EXCEPT THE WEST 25 FEET THEREOF) IN BLOCK 3
IN JOHNSON AND WEBER'S PALATINE RIDGE, IN THE EAST HALF (1/2) OF THE
SOUTH WEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT
NUMBER 9257784.

02-14-306-046

33819328

Commonly known as:
250 EAST COLFAX STREET, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

EDGE MARK BANK LOMBARD dba
EDGE MARK MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF DUPAGE

On 10-12-93 before me, the
(Date of Execution)

BY: MARK D. THORPE
ITS: AUTHORIZED SIGNATORY

undersigned, a Notary Public in and for said County and State,
personally appeared MARK D. THORPE
known to me to be the AUTHORIZED SIGNATORY
and MARIA T. MARTINEZ
known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: MARIA T. MARTINEZ
ITS: AUTHORIZED SIGNATORY

WITNESS:

OFFICIAL SEAL
LISAC REGINELLI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-14-97

Notary Public

Lisa C. Reginelli

My Commission Expires

8-14-97 County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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25/01/2020

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Property of Cook County Clerk's Office

25/01/2020

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