

UNOFFICIAL COPY

MIDWEST CAPITAL
1430 BRANDING LANE-SUITE 120
DOWNERS GROVE, IL 60515

A.T.G.F.
BOX 370

93819354

AND WHEN RECORDED MAIL TO

MIDWEST CAPITAL MORTGAGE CORPORATION

949 C PLUM GROVE ROAD
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. = 93-35281

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 1993
executed by
YVONNE D. ANDERSON, A SINGLE PERSON AND THOMAS J. GONZALEZ, A SINGLE
PERSON

DEPT-61 RECORDINGS \$23.00
T#9999 TRAN 1178 10/13/93 13:48:00
#1734 # *93-819354
COOK COUNTY RECORDER

to MIDWEST CAPITAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 949 C PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____ .pages) _____ as Document No. 93819354
COOK County Records, State of ILLINOIS

described hereinafter as follows
LOT 14249 IN WEATHERSFIELD SECTION 1 OF UNIT 14, BEING A SUBDIVISION IN
THE NORTH HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93819354

07-28-208-401

Commonly known as
703 VENICE COURT, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MIDWEST CAPITAL MORTGAGE CORPORATION

On Sept 24 1993 before me, the
(Date of Execution)

BY LARRY P. LEWIS
ITS PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY
ITS

WITNESS

Notary Public _____
My Commission Expires 1-10-97 _____ County.

OFFICIAL SEAL
MELINDA SCHNEIDER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/18/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)