

**UNOFFICIAL COPY**

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**Know all Men by these Presents, that the  
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
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-----DANIEL G. WARD, A BACHELOR-----  
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of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 10TH day of SEPTEMBER A.D. 19 82 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 26,350,104 and a certain Assignment of Rents dated the day of A.D. 19 ----, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. ----- to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

**LEGAL DESCRIPTION:**

THE WEST 12.69 FEET OF LOT 19 AND LOT 20 (EXCEPT THE WEST 8.46 FEET THEREOF) IN BLOCK 20, IN FREDERICK H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT, A SUBDIVISION OF LOTS 1 TO 6 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-18-42-065-0000  
PROPERTY ADDRESS: 6740 WEST 63RD STREET  
CHICAGO, ILLINOIS

DEPT-01 RECORDINGS \$25.50  
T#9999 TRAN 1182 10/13/93 14:13:00  
#1779 # \* - 93 - 619399  
COOK COUNTY RECORDER

5629

**IN TESTIMONY WHEREOF**, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this

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----- 4TH day of OCTOBER A.D. 19 93  
**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**  
By: *Kathy Stice* ASST. VICE President  
Attest: *Carol L. Diaz* ASST. Secretary

STATE OF ILLINOIS |  
COUNTY OF COOK | SS

I, LAURA M. RAAB, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth



GIVEN Under my hand and notarial seal this 4TH day of OCTOBER A.D. 19 93  
*Laura M. Raab*  
NOTARY PUBLIC

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BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

TO

**UNOFFICIAL COPY**

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3825 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

By *[Signature]* 9/30/83

Property of Cook County Clerk's Office

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John Ward  
1011 W 31st Street  
Chicago IL 60618