

UNOFFICIAL COPY

93820597

Prepared by Craig Treco  
and after recordation return to:  
AMERICAN ASSIGNMENT SERVICES  
1000 West McNab Road, Suite 107  
Pompano Beach, FL 33069

DEPT-11 RECORD-T

\$23.50

TRAM 2899 10/13/93 13:22:00  
\*-93-220597  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Inv. No. 2129  
Loan No. 753907

93820597

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing land therein, duly recorded in the office of the county recorder of COOK County, State of ILLINOIS, as follows:

That certain mortgage dated 02/02/81 made by ALVIN S PERRY AND ONETTA S PERRY, HIS WIFE to UNITED S & L ASSOCIATION in the original principal sum of \$20,000.00 and recorded on 02/05/81 in the Official Record Book N/A, Page N/A, Instrument No. LR 3201650, of COOK County, upon the property located at 11660 SOUTH LOWE, CHICAGO, ILLINOIS, 60628. (See Exhibit A)  
Certificate #: ~~1000000~~ / 363260  
Tax Parcel/ID No: 25-21-311-030 VOL 468

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

Notwithstanding anything herein to the contrary, this assignment is made without recourse, representation or warranty of any type whatsoever.

Witness:

Resolution Trust Corporation, as  
Receiver/Conservator for UNITED  
SAVINGS ASSOCIATION OF AMERICA, AS  
SUCCESSOR BY MERGER TO UNITED S & L  
ASSOCIATION

By: *Georganna Everett*  
Name: GEORGANNA EVERETT

By: *KC Wilson*  
Name: KC Wilson  
Title: Attorney-in-Fact

2350  
DW

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document prepared and reviewed by  
and reviewed by the undersigned  
and reviewed by the undersigned  
and reviewed by the undersigned  
and reviewed by the undersigned

RELEASE THROUGH 10-1-2007

AUGUST 1991  
NO. 100-100000-100000  
100000-100000-100000

100000-100000-100000

100000-100000-100000

Property of Cook County Clerk's Office

EXHIBIT 100000-100000-100000

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STATE OF CALIFORNIA )  
 ) SS:  
COUNTY OF SAN DIEGO )

I, Charlotte Mitchell, a Notary Public in and for the state and county aforesaid, do hereby certify that KC Wilson, Attorney-in-Fact for the Resolution Trust Corporation as Receiver/Conservator for UNITED SAVINGS ASSOCIATION OF AMERICA, AS SUCCESSOR BY MERGER TO UNITED S & L ASSOCIATION, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of said corporation, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Witness my hand and official seal.

Charlotte Mitchell  
Charlotte Mitchell, Notary Public

My commission expires:  
December 4, 1993



(SEAL)

"Exhibit A"

LEGAL DESCRIPTION  
FOR  
Loan Number: 753907

THE SOUTH 12 1/2 FEET OF LOT 113 IN SHARPSHOOTER'S PARK SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO: [THE NORTH 1/2 OF LOT 114 IN SHARPSHOOTER'S PARK SUBDIVISION OF PART OF SHARPSHOOTER'S PARK IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE OF ILLINOIS

1988

OFFICE OF THE CLERK

Charlottesville

THIS IS TO CERTIFY THAT THE ABOVE NAMED PARTY HAS BEEN ELECTED TO THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF CHARLOTTESVILLE, VIRGINIA, FOR THE TERM BEGINNING ON THE 1ST DAY OF JANUARY, 1988, AND ENDING ON THE 31ST DAY OF DECEMBER, 1991.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHARLOTTESVILLE, VIRGINIA, THIS 15TH DAY OF NOVEMBER, 1987.

CLERK OF THE CIRCUIT COURT

1988

OFFICE OF THE CLERK



CLERK OF THE CIRCUIT COURT

1988

Property of Cook County Clerk's Office

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## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

1. Gary De Graff, as agent for the Assignor  
(Assignor, Assignee)  
of the mortgage registered as document number 3201650, being  
first duly sworn upon oath, states:

1. That notification was given to A. Perry  
11640 S. Lone, Chicago who are the owners of record on  
Certificate No. ~~1363660~~ 1363660, and mortgagors on document  
no. 3201650, that the subject mortgage was being  
assigned.

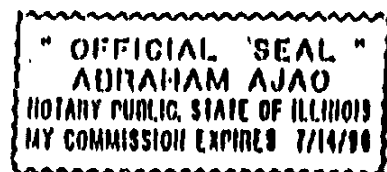
2. That presentation to the Registrar of filing of the assignment  
of mortgage would cause the property to be withdrawn from the  
Torrens system and recorded with the Recorder of Deeds of Cook  
County.

Gary De Graff, declare under penalties of perjury  
that I have examined this form and that all statements included in  
this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Gary De Graff  
Affiant

Subscribed and sworn to before  
me by the said GARY DE GRAFF  
this 12 day of Oct  
19 93.

A. J. Ad



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ILLINOIS COURT REPORTERS ASSOCIATION

1110 N. LAUREL ST. CHICAGO, ILL. 60610

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*[Faint, illegible text]*

*[Faint, illegible text]*

*[Faint, illegible text]*

*[Faint, illegible text]*

Property of Cook County Clerk's Office

ILLINOIS COURT REPORTERS ASSOCIATION  
1110 N. LAUREL ST.  
CHICAGO, ILL. 60610  
TEL: 312.463.1100  
FAX: 312.463.1101