

UNOFFICIAL COPY

Michael G. Petrelli

Patricia A. Petrelli

1640 Jefferson

Hoffman Estates, IL 60195

MORTGAGOR

"I" includes each mortgagor above.

McF/AB
This instrument was prepared by
(Name) First Federal Bank for Savings
(Address) 749 Lee St., Des Plaines, IL 60016

FIRST FEDERAL BANK
FOR SAVINGS

749 LEE ST. DES PLAINES, ILL. 60016

MORTGAGEE

"You" means the mortgagor, its successors and assigns.

REAL ESTATE MORTGAGE: For value received, I, Michael G. Petrelli and Patricia A. Petrelli, his wife, mortgage and warrant to you to secure the payment of the secured debt described below, on October 4, 1993, the real estate described below and all rights, easements, appurtenances, rents, leases and existing and future improvements and fixtures (all called the "property").

PROPERTY ADDRESS: 1640 Jefferson (Street) Hoffman Estates (City) Illinois 60195 (Zip Code)

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 151 IN HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE LAST 1/2 OF FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT 18173137 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

P.I.N. 07-09-211-013

THIS MORTGAGE IS SUBJECT AND SUBORDINATE TO THE FIRST MORTGAGE DATED OCT. 4, 1993 FOR \$78,000.00 recorded 92820000 as document #

located in COOK County, Illinois.

TITLE: I covenant and warrant title to the property, except for encumbrances of record, municipal and zoning ordinances, current taxes and assessments not yet due and

SECURED DEBT: This mortgage secures repayment of the secured debt and the performance of the covenants and agreements contained in this mortgage and in any other document incorporated herein. Secured debt, as used in this mortgage, includes any amounts I owe you under this mortgage or under any instrument secured by this mortgage.

The secured debt is evidenced by (List all instruments and agreements secured by this mortgage and the dates thereof.):

NOTE DATED OCTOBER 4, 1993

Future Advances: All amounts owed under the above agreement are secured even though not all amounts may yet be advanced. Future advances under the agreement are contemplated and will be secured and will have priority to the same extent as if made on the date this mortgage is executed.

Revolving credit loan agreement dated OCTOBER 4, 1993, with initial annual interest rate of 7.50 %. All amounts owed under this agreement are secured even though not all amounts may yet be advanced. Future advances under the agreement are contemplated and will be secured and will have priority to the same extent as if made on the date this mortgage is executed.

The above obligation is due and payable on OCTOBER 10, 2003 if not paid earlier.

The total unpaid balance secured by this mortgage at any one time shall not exceed a maximum principal amount of THIRTY-SEVEN THOUSAND, TWO HUNDRED, AND 00/100 Dollars (\$ 37,200.00) plus interest, plus any disbursements made for the payment of taxes, special assessments, or insurance on the property, with interest on such disbursements.

Variable Rate: The interest rate on the obligation secured by this mortgage may vary according to the terms of that obligation.

A copy of the loan agreement containing the terms under which the interest rate may vary is attached to this mortgage and made a part hereof.

TERMS AND COVENANTS: I agree to the terms and covenants contained in this mortgage and in any riders described below and signed by me.

Commercial Construction

SIGNATURES:

Michael G. Petrelli
MICHAEL G. PETRELLI

Patricia A. Petrelli
PATRICIA A. PETRELLI

COOK

ACKNOWLEDGMENT: STATE OF ILLINOIS, _____, County ss:

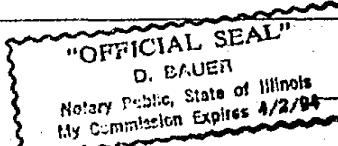
The foregoing instrument was acknowledged before me this 4TH day of OCTOBER, 1993 by MICHAEL G. PETRELLI AND PATRICIA A. PETRELLI, HIS WIFE

Corporate or
Partnership
Acknowledgment

of _____

a _____

My commission expires:
(Seal)



(Title(s))

(Name of Corporation or Partnership)

on behalf of the corporation or partnership.

(Notary Public)

Box 333

D Bauer

ILLINOIS

