Know all Mo	en by these Pr	esents, that the
PEOPLES FEDERAL	SAVINGS AND LOAN AS	SOCIATION OF CHICAGO
is hereby confessed, does he	ereby Remise, Convey, Release	e considerations, the receipt whereof and Quit-Claim unto
it may have acquired in, throof	bugh or by a certain mortgage de .D. 19, and recorded in .D. 19 of Records, or a certain Assignment of Rents be .D. 19 and recorded in .D. 19 of Records, or .D. 19	Interest, claim or demand whatsoever led bearing date the
1/4 OF SECTION 3!, TOW	MEDINAH SUNSET HILLS, A SUBDINSHIP 41 NORTH, KANGE 10 EAR THE PLAT THEREOF RECORDED 1 K COUNTY, ILLINOIS.**	ST OF THE THIRD PRINCIPAL
COMMONLY KNOWN AS: 143	39 MUNTEREY AVENUE SELLE, ILLINOIS 60172	RECORDING 27.00 MAIL 0.50 # 93820161
P.I.N. #06-35-111-004- COOK CO RECOR FSSE V IN TESTIMONY WHEREOF, 1	DUNTY DER VHITE EADOWS he said PEOPLES FEDERAL SAN CHICAGO hath hereunto caus these presents to be signed by by its	
1912	Altest: COLETTE Y. CENAL	AND LOAN ASSOCIATION OF CHICAGO SR.VICE., President Secretary
in the State aforesald, DO HERE	BY CERTIFY that	a Notary Public in and 'Ji sald County MENICO personally known to me to be ID LOAN ASSOCIATION OF CHICAGO
	I to the foregoing instrument, appeared acknowledged that as such SR.V. signed and delivered the said instant and Secretary of seal of said corporation to be affit the Board of Directors of said corp as the free and voluntary act and purposes therein set forth.	the
"OFFICIAL SEAL" Esperanza Jaquez Notary Public, State of Illinois My Commission Expires Fab. 22, 1994	ofJUNE	- Malle
		NOTARY PUBLIC
	HE OWNER, THIS RELEASE SHA HOSE OFFICE THE MORTGAGE (ALL BE FILED WITH THE σ or deed of trust was filed.

RELEASE OF MORTGAGE BY CORPORATION

Stormer Light Band OR COOK COUNTY Clork'S Office.