

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

Memo to
Annetta Bertucci
2018 N 72nd Ct
Elmwood Park, IL

C3626751all

Loan No. #0111023363

93820233

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ANNETTA BERTUCCI, A WIDOW
of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3RD. day of SEPTEMBER, A.D. 19 77, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book of records, on page, as document No. #24 098 692, and a certain Assignment

of Rents dated the 3RD. day of SEPTEMBER, 1977, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. #24 098 693, to the premises therein described, as follows, to-wit:

THE NORTH HALF (1/2) OF LOT THIRTY SEVEN (37) IN MONT CLAIRE SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION THIRTY SIX (36), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 27.00
93820233

P.I.N. #12-36-230-040
PROPERTY ADDRESS: 2018 N. 72ND CT

COMMUNITY TITLE
INSURANCE AGENCY, INC.
800 EAST WASHINGTON ROAD
SCHAUMBURG, IL 60196
TEL: 815-825-8270

in the VILLAGE of ELMWOOD PARK, County of COOK and ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE President, and attested by its ASST. Secretary, this

28TH. day of SEPTEMBER, A.D., 19 93.

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Trent N. Fotopoulos ASST. Secretary
By *Helene R. Bottalla* ASST. VICE President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, ALICE M. PTAK the undersigned, a Notary Public

I, for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

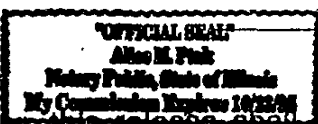
personally known to me to be the ASST. VICE President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

corporation, and TRENT N. FOTOPoulos personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, and that they were acting by authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28TH. day of SEPTEMBER, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY:
Agnes Czajkowskyj
2300 N WESTERN AVE
CHICAGO IL 60647



Alice M. Ptak
Notary Public 27

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

93820233

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY
CLERK
TERRY WHITE
JAN 18 1998

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COOK COUNTY CLERK
JAN 18 1998
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COOK COUNTY CLERK
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