

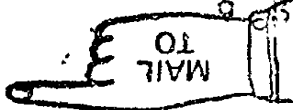
ILLINOIS

PREPARED BY: Brenda K. Holler
AFTER RECORDING, PLEASE MAIL TO:

Cynthia SPRINGER
12509 S. Throop
Calumet Park, IL
60643

LOAN # 371201-5 bh

UNOFFICIAL COPY



COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto CYNTHIA SPRINGER, DIVORCED AND NOT SINCE REMARRIED heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 10-25-85, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records, on Page _____, as Document Number 85260421 to the premises therein described situated in the County of COOK, Illinois, to wit:

LOT FIVE (5) AND THE NORTH 12 1/2 FEET OF LOT SIX (6) IN BLOCK THREE (3) IN CALUMET HIGHLANDS ADDITION, A SUBDIVISION OF THE EAST HALF (E 1/2) OF THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION TWENTY-NINE (29), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 25-29-319-042-0000

Property Address: 12509 S THROOP, CALUMET PARK, IL 60643 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, I, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 16th day of September, 1993.

Metmor Financial, Inc.



0001	
RECODIN #	0.23
RECODIN #	23.27
SUBTOTAL	23.50
CASH	23.50

93820257

ATTEST:

10/12/93

2 PURC CTR
0020 MCH 15:28

Velmeta M. Hillers
Velmeta M. Hillers Asst. Secretary

BY: Kathryn A. Pedon
Kathryn A. Pedon Vice President

STATE OF KANSAS)
)

COUNTY OF JOHNSON)
)

I, Brenda K. Holler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 16th day of September, 1993.

Brenda K. Holler
Brenda K. Holler Notary Public



My Commission Expires: 06/18/97

Handwritten initials and numbers: 23.50, MW

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Property of Cook County Clerk's Office